

FUN TO COLOR AND LEARN



Children's Stories from the

QURAN



BIG
COLORING BOOK-1

Up the ...

Peace



Nally

This book belongs to

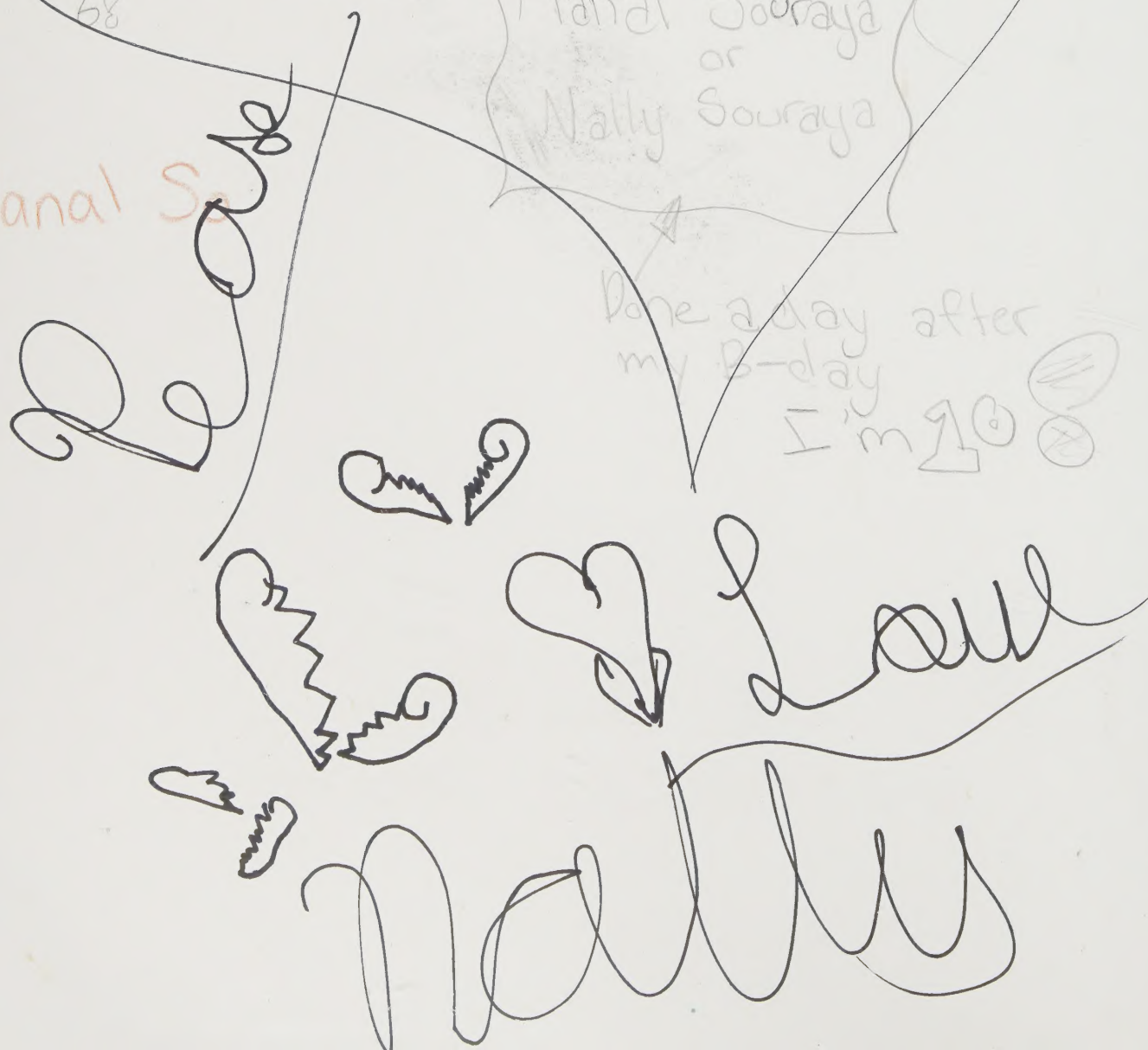
Manal Souraya or Nally Souraya

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FUN TO COLOR AND LEARN

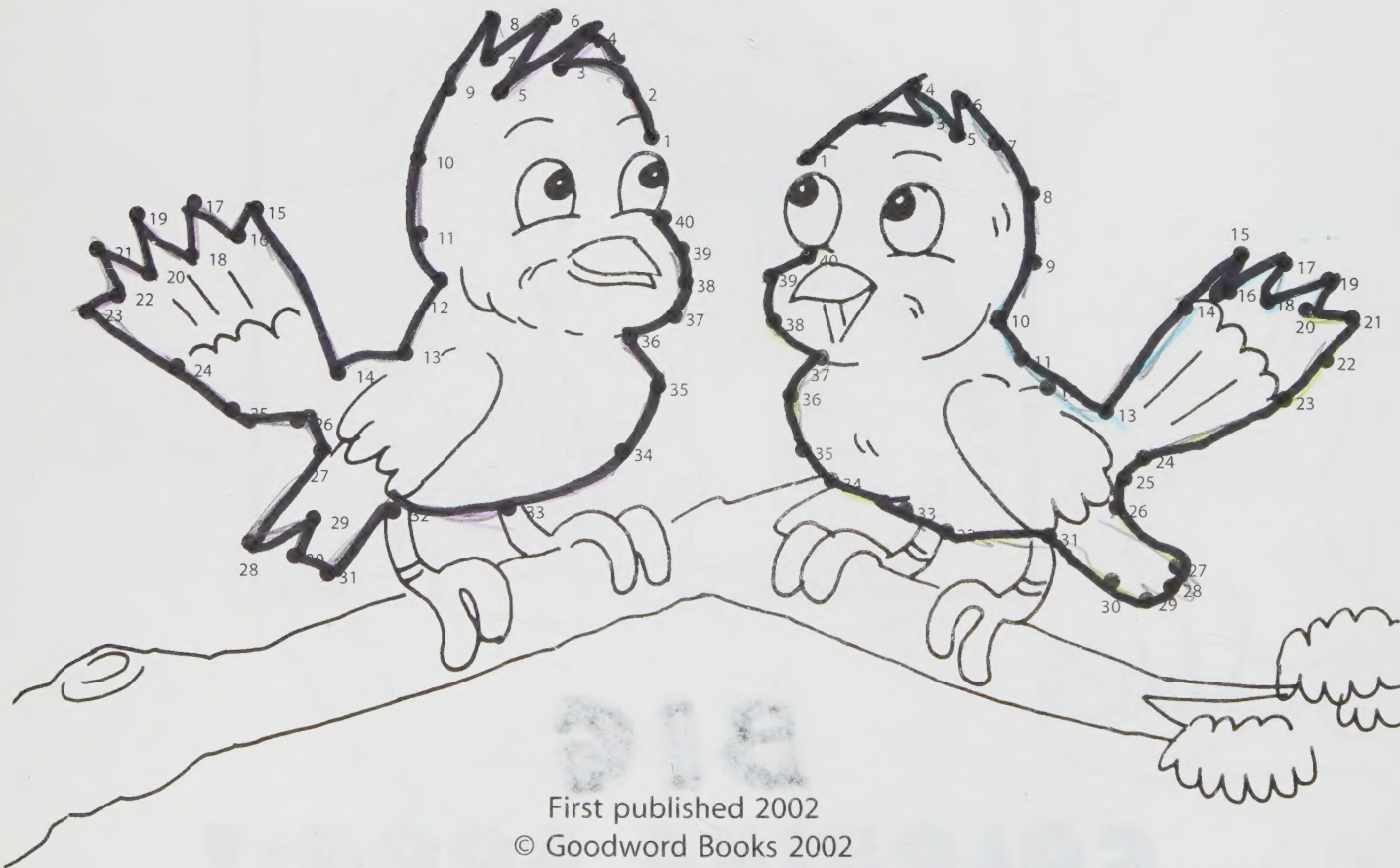
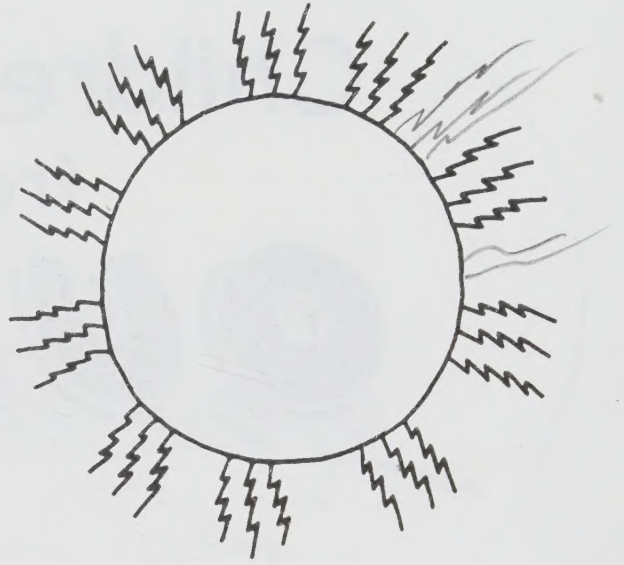
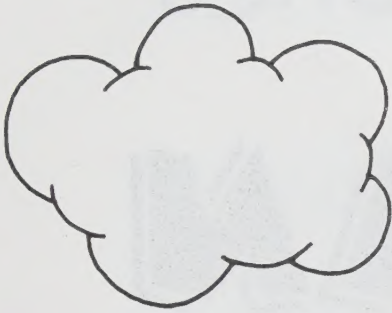
Children's Stories from the **QURAN**



BIG COLORING BOOK-1

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Join the dots and color the picture.



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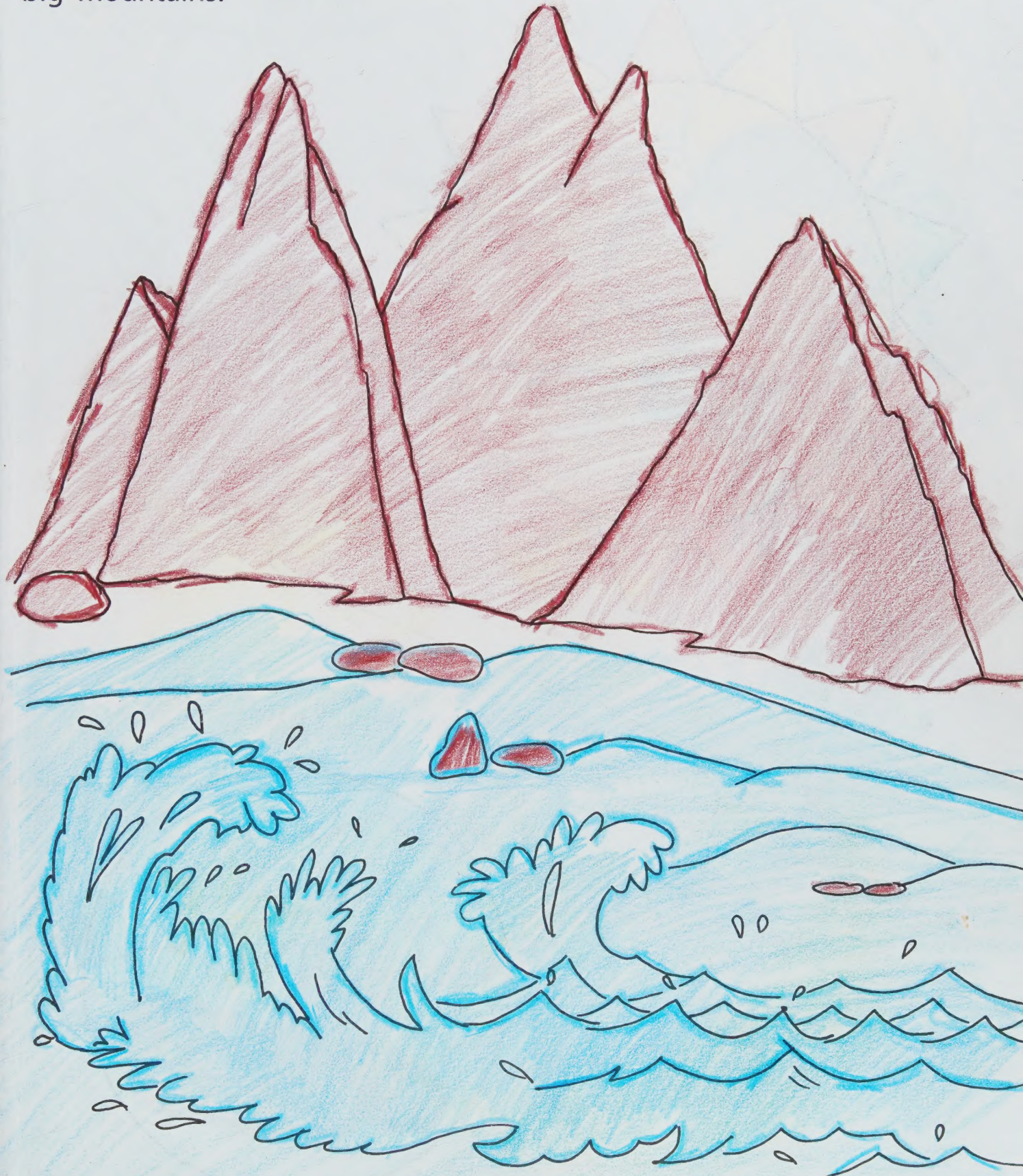


The Origin of Life

Long long ago, there was no earth, no sky, no sun or moon. There was darkness everywhere. Then Allah thought of making a beautiful world - a world full of purpose. Allah just said the words and there was the earth and the sky. There was the bright sun, the shining moon and twinkling stars.



Then came the dry land and the oceans. By just saying the words, Allah made them all. Allah made the earth in two days. On it He placed very big mountains.



The earth was like a huge ball with lots more water on it than land. The sun was many times bigger than the earth.



Allah gave us rain and sunshine, cool breezes and clouds passing by.



NALY SOURAYA

Allah sent the earth spinning around the sun, so that there would be night and day—and different seasons too.



Allah filled the vast universe with thousands of stars and many planets all spinning swiftly, but never touching each other.



He made all things large and tiny. Grasshoppers, pretty butterflies and shiny black ants that crawl around on the ground. And the busy bees that fly from flower to flower to collect sweet honey.



Allah made lovely flowers — water lilies and sunflowers, roses and pansies, bluebells and lupins, hollyhocks and daisies. Where did the flowers come from? Allah made them all.



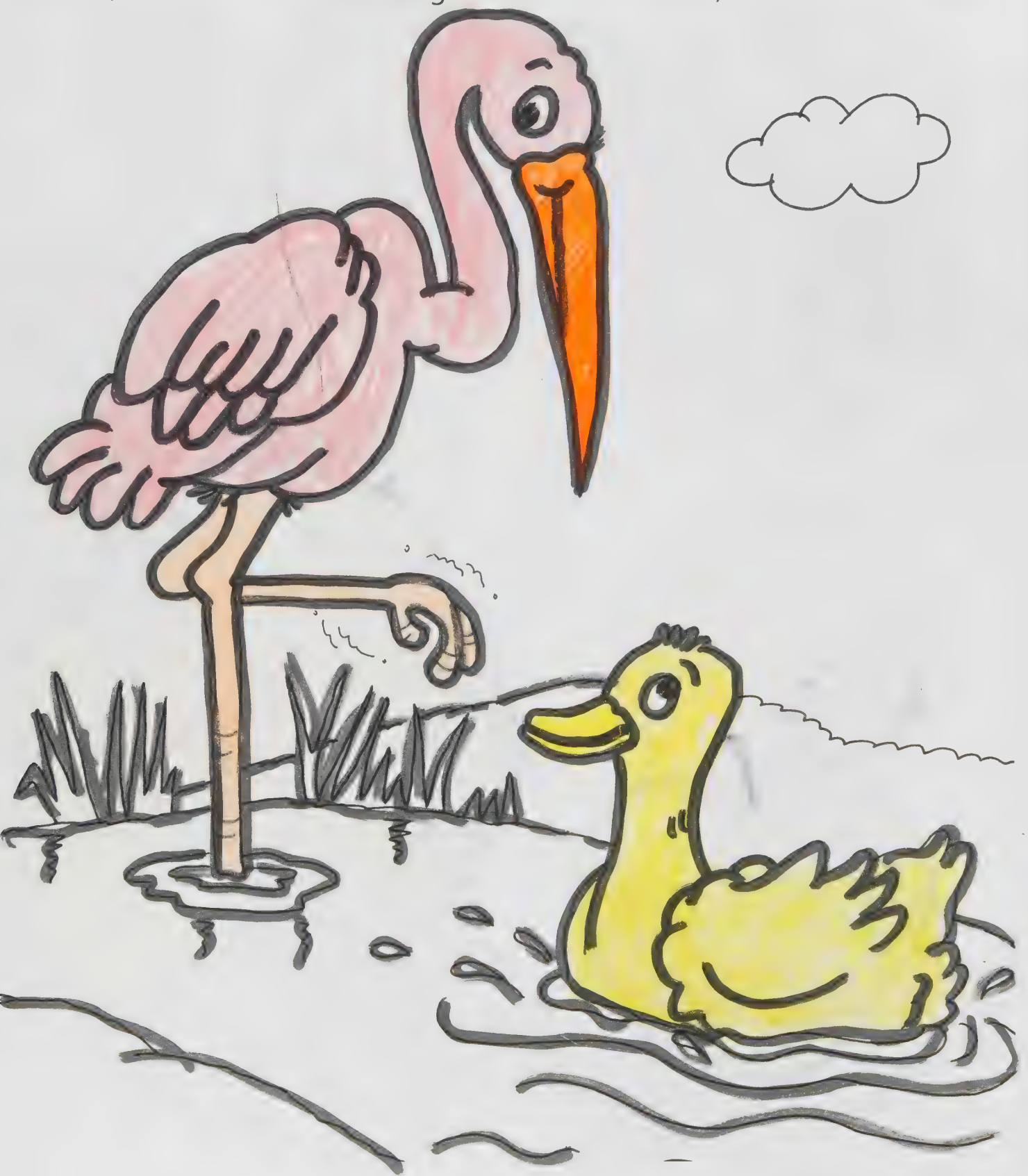
Allah made juicy fruits — mangoes, pears and strawberries, oranges, cherries and soft bananas.



Allah made crunchy apples, shiny grapes and sweet pineapples. Where did the fruits come from? Allah made them all.



Beautiful birds flying in the sky — spreading their wings and closing them. Green parrots, white ducks, colourful chickens, flying sparrows, dancing peacocks, singing quails, diving kingfishers, warbling larks, and



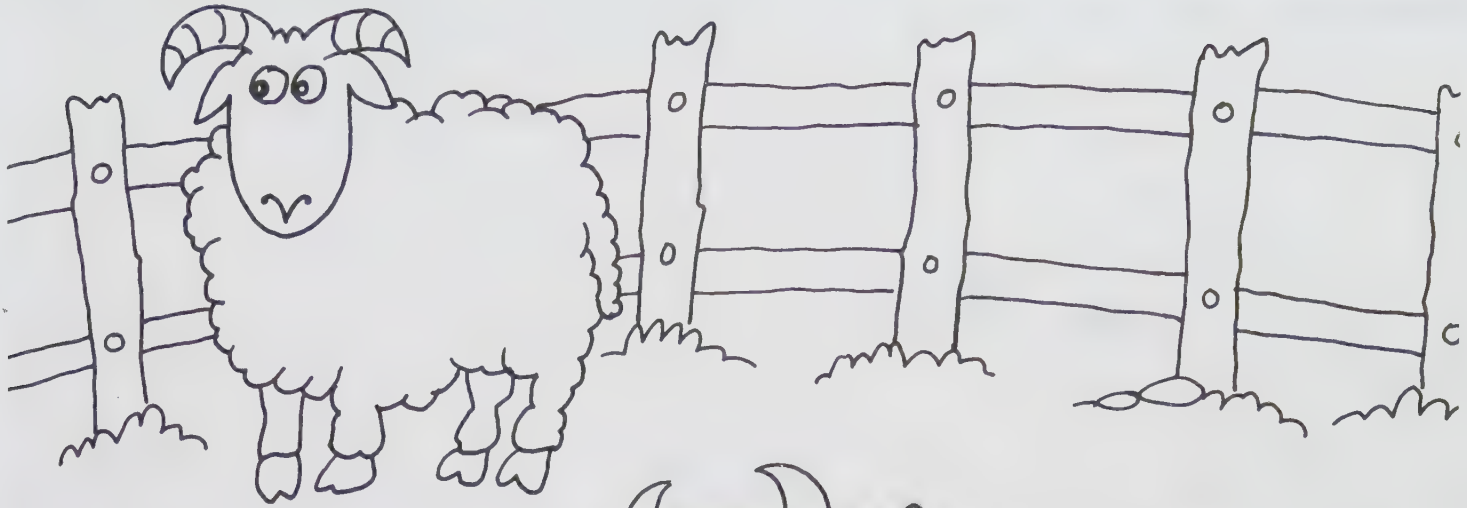
Where did they all come from? Allah made them all.



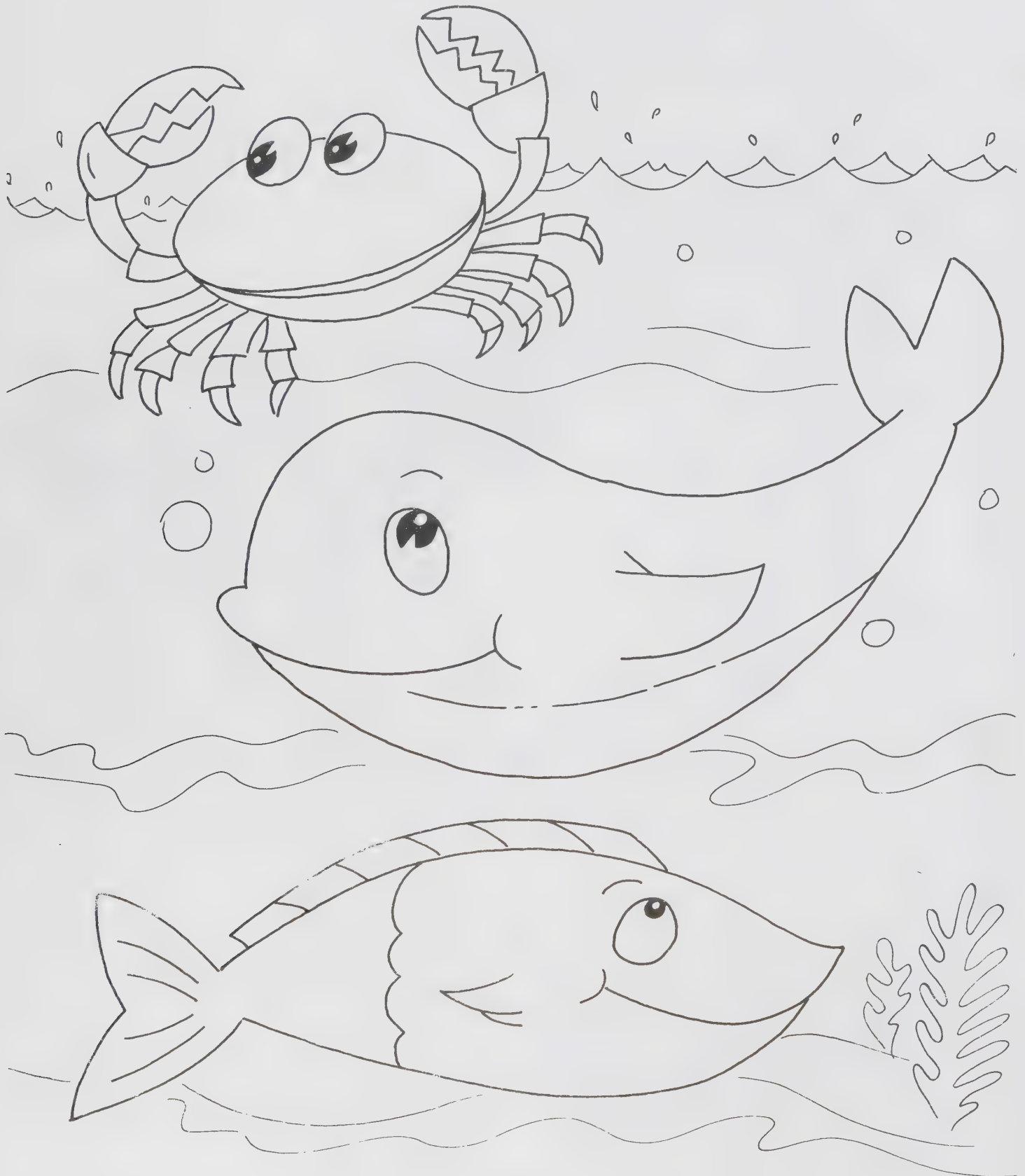
Allah made the animals. Some live in the forests. Large elephants, lively monkeys, fat hippos, cunning foxes, fierce lions, striped zebras and tall giraffes.



Fluffy rabbits, strong horses, grazing cows and sheep —
Allah made them all.



Allah made the sea monsters and all the fishes big and small — large blue whales like mountains, and cruel tiger sharks with big jaws. Thank You, Allah, for making such a wonderful world.



THE
First Man



The
First Man

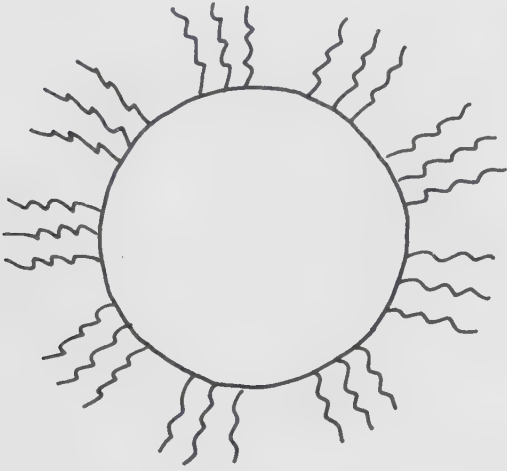
Long long ago, Allah created the beautiful universe, full of galaxies, with the planets, the sun, the moon, and the stars all moving in harmony.



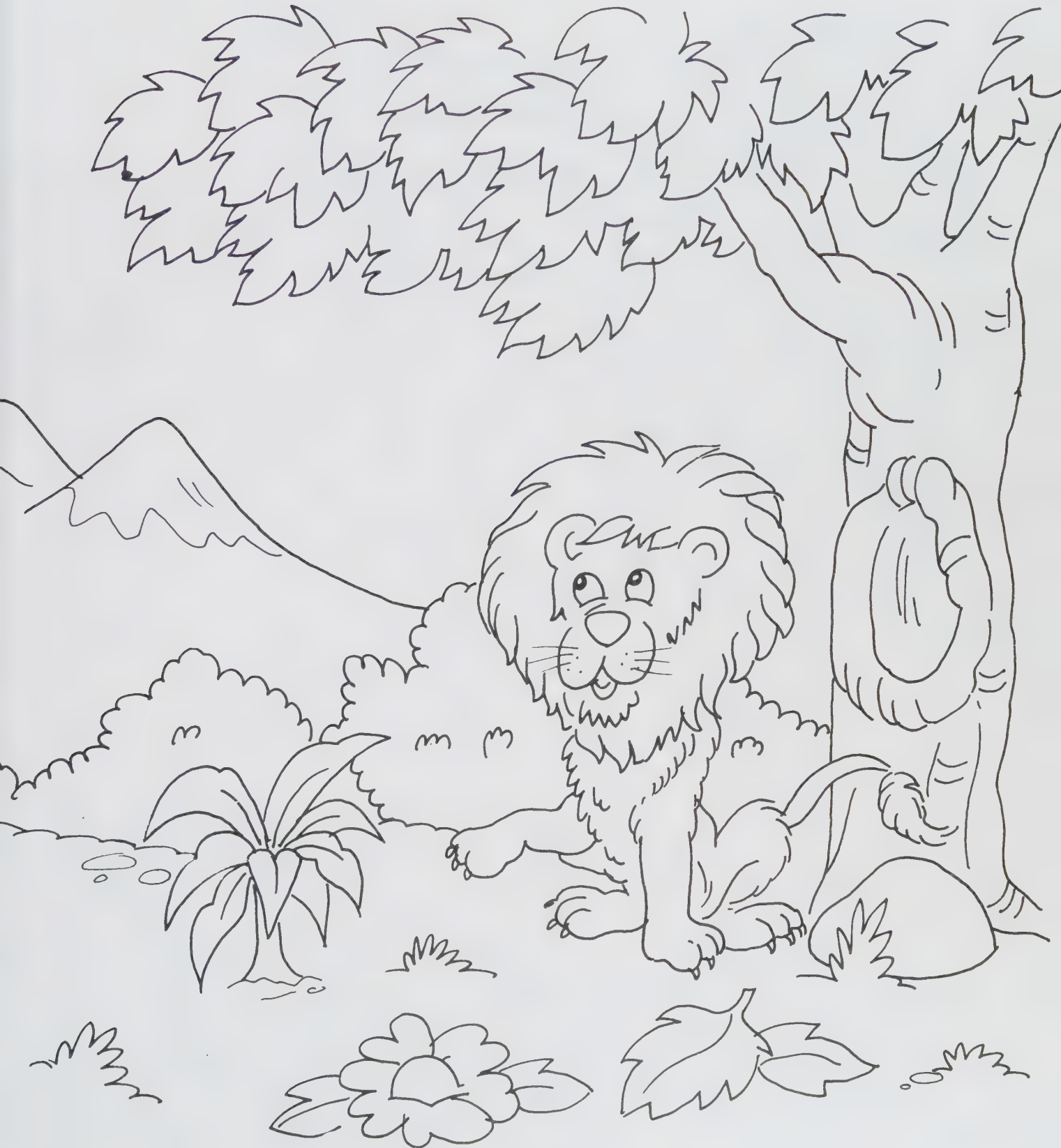
By just saying the words, "Let it be!" Allah created a world full of purpose, all glorifying and praising Him.



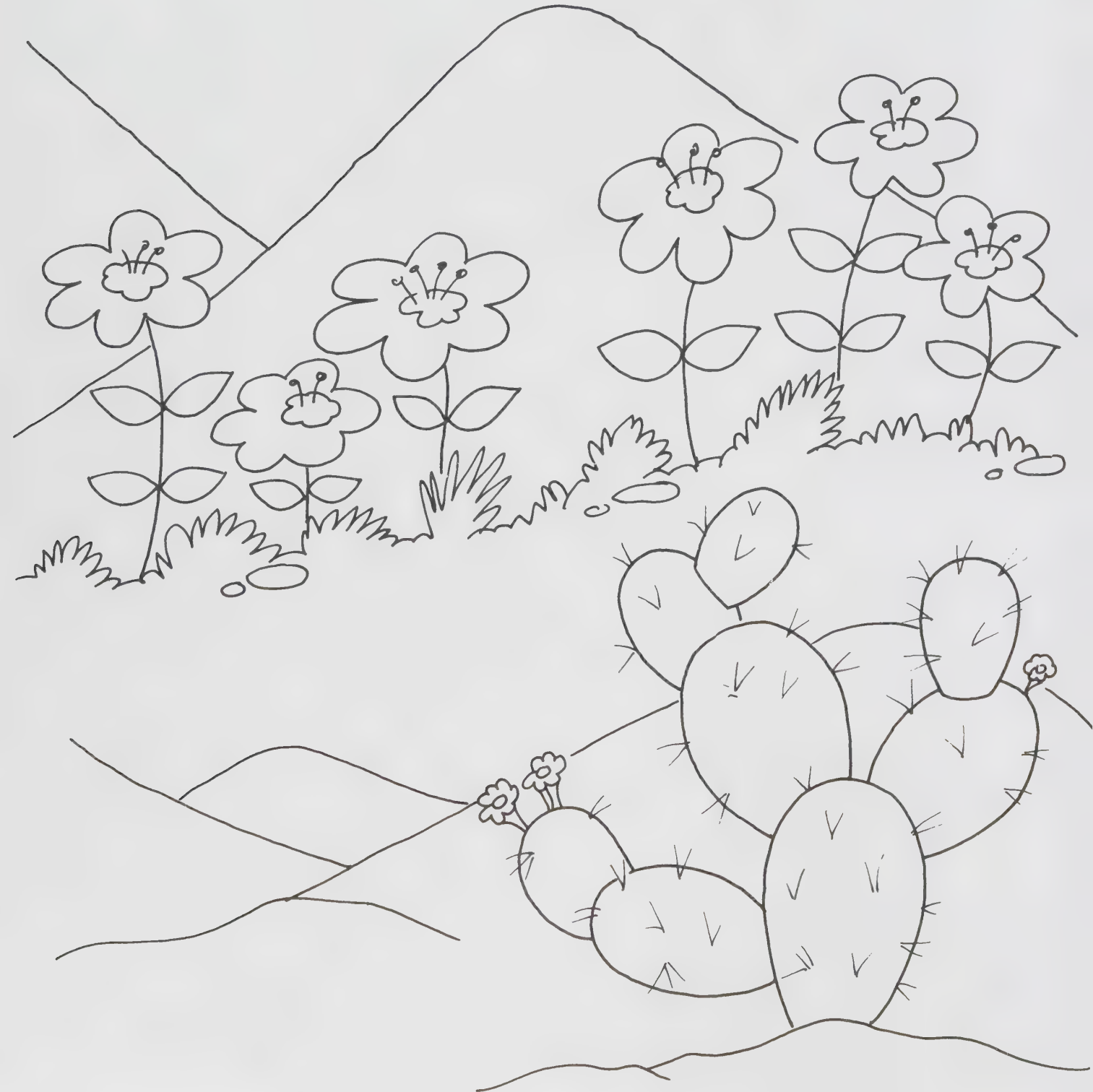
When Allah decided to create a human being, He collected every kind of soil and mixed it like a potter's clay. Moulding it into the shape of a man, Allah breathed His spirit into it. In this way, He gave life to the first man. The father of all of us. Allah named him Adam ^{عليه السلام}.



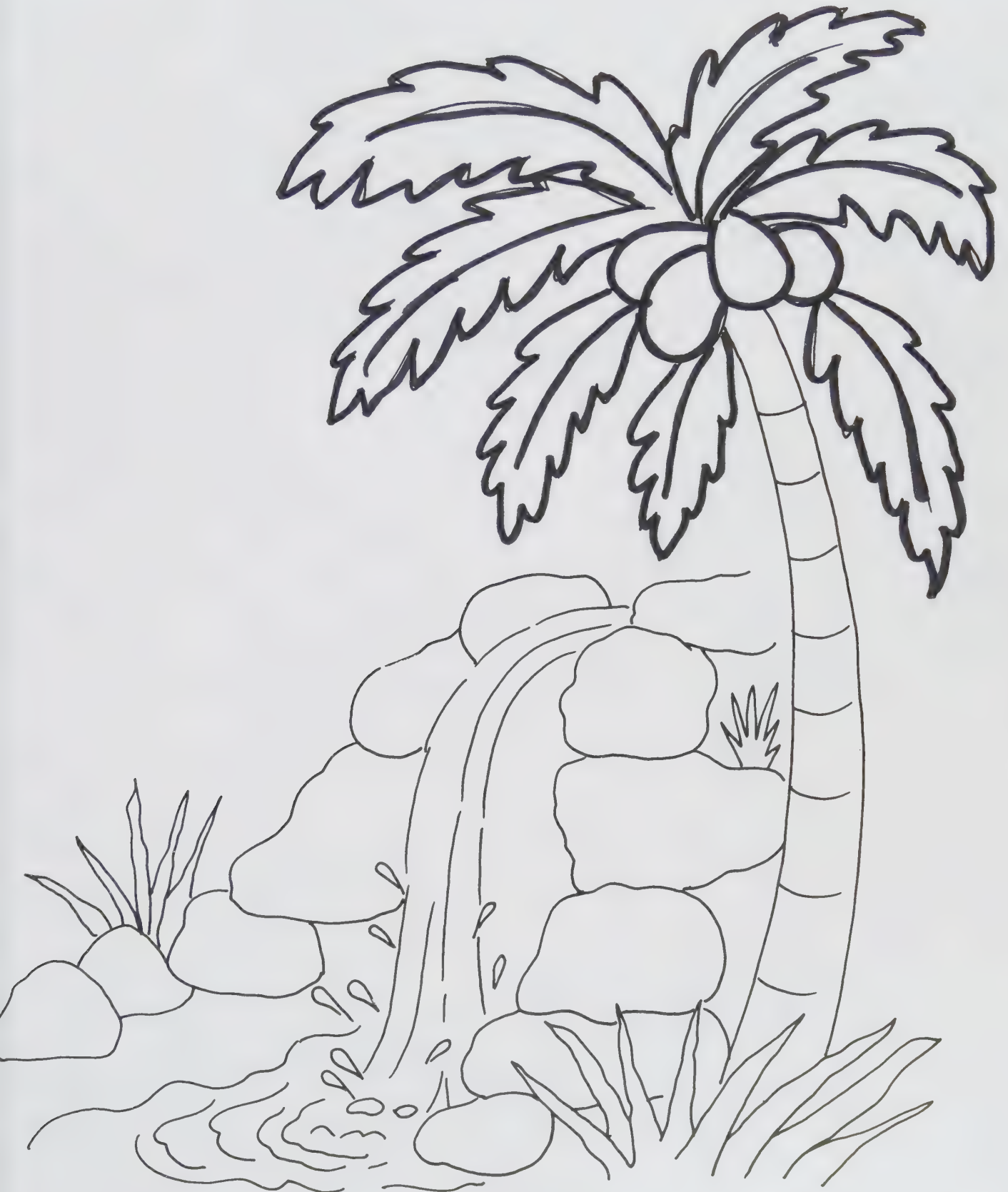
Today, people may all be of different colours, shapes and sizes, speaking different languages and living in different places. But they all have the same ancestor—the first man, Adam عليه السلام.



Allah made Adam عليه السلام the first prophet to guide people to the right path.



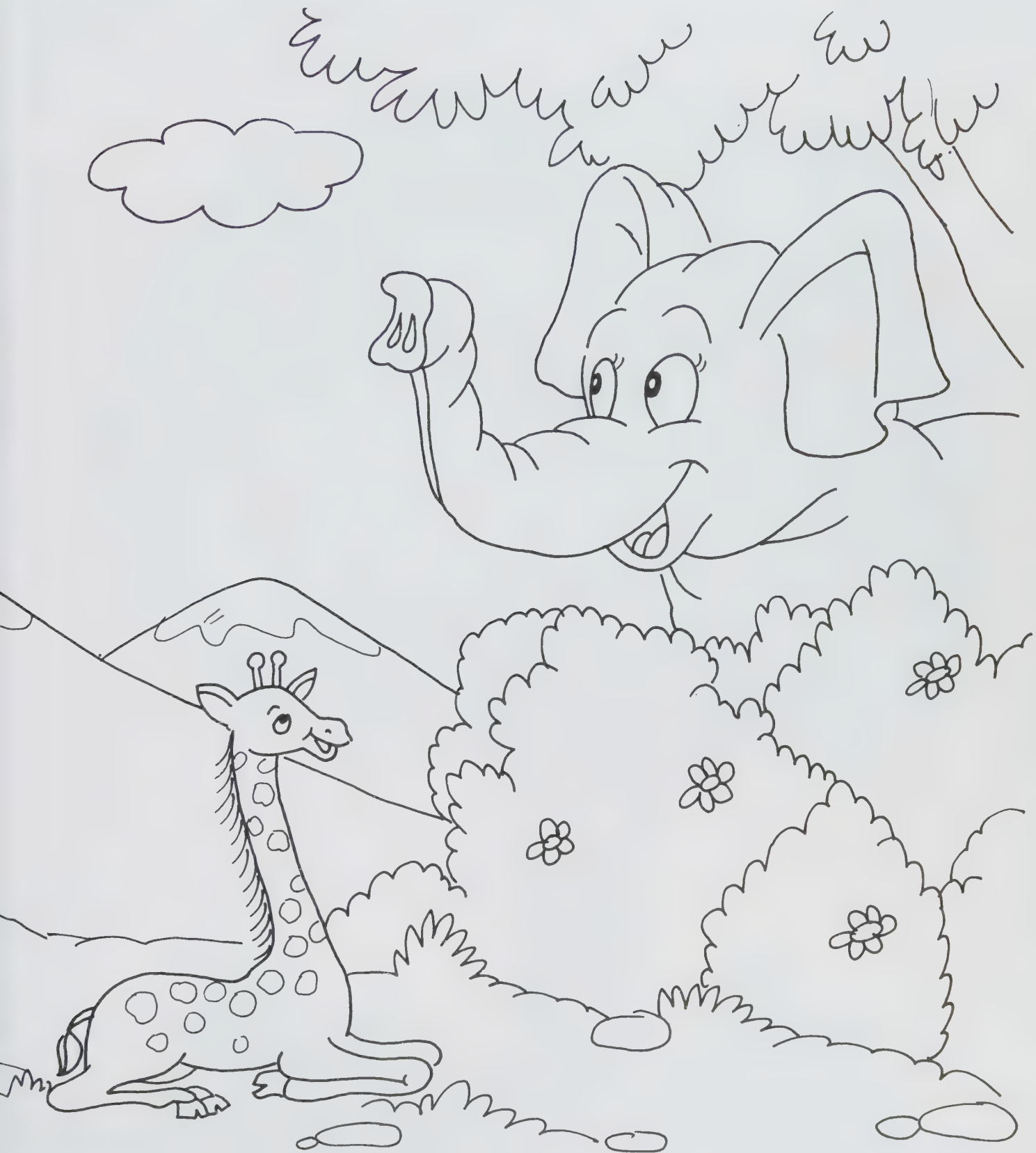
Allah bestowed many gifts upon Adam ﷺ. He gave him the gift of sight so that he might marvel at the creation of Allah, and the senses of hearing, smell, taste and touch to help him understand the universe around him.



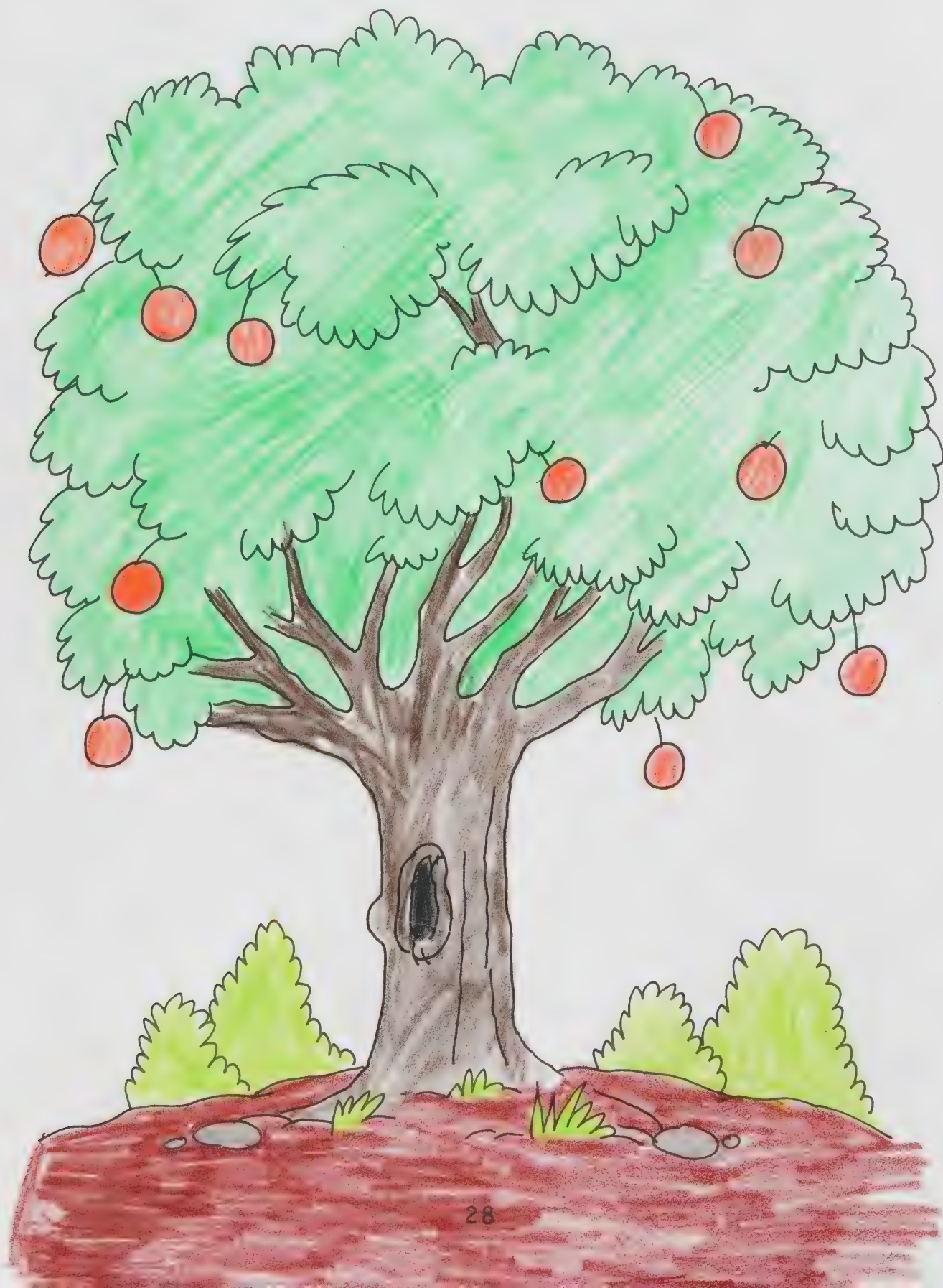
Apart from all these blessings, Allah gave Adam ﷺ the intelligence to be able to tell what was right and what was wrong and made him capable of doing good works.



With this Allah gave him knowledge and wisdom and put him above the angels.



Allah also created the first woman, Hawwa (Eve) as a helper and loving companion of Adam عليه السلام. He told the couple to live in the garden of Paradise, but warned them not to approach a particular tree.



But no sooner had they done so, than they realized their fault and immediately turned towards Allah to say how sorry they were. Allah forgave them both, but told them that since they had defied His orders, they would have to leave the gardens of Paradise and go down to earth. There Adam عليه السلام and Hawwa found themselves all alone, for no one else was living on the earth at that time.



Allah told them that from time to time His messengers and prophets would be coming to the earth to guide people to the true path.



Those who followed His directions and lived a good life would have no fear on the Judgement Day and would be admitted to Paradise. But those who disbelieved and rejected Allah's signs would be taken to task and thrown into the fire of Hell.



The story of the Prophet Adam عليه السلام teaches us that we have all been created by Allah, and that therefore, we are all equal. We should, then, respect each and every human being and never look down on others, or insult people. After all, we are all the children of one forefather—the Prophet Adam عليه السلام.





The Two Sons of Adam

عليه
السلام

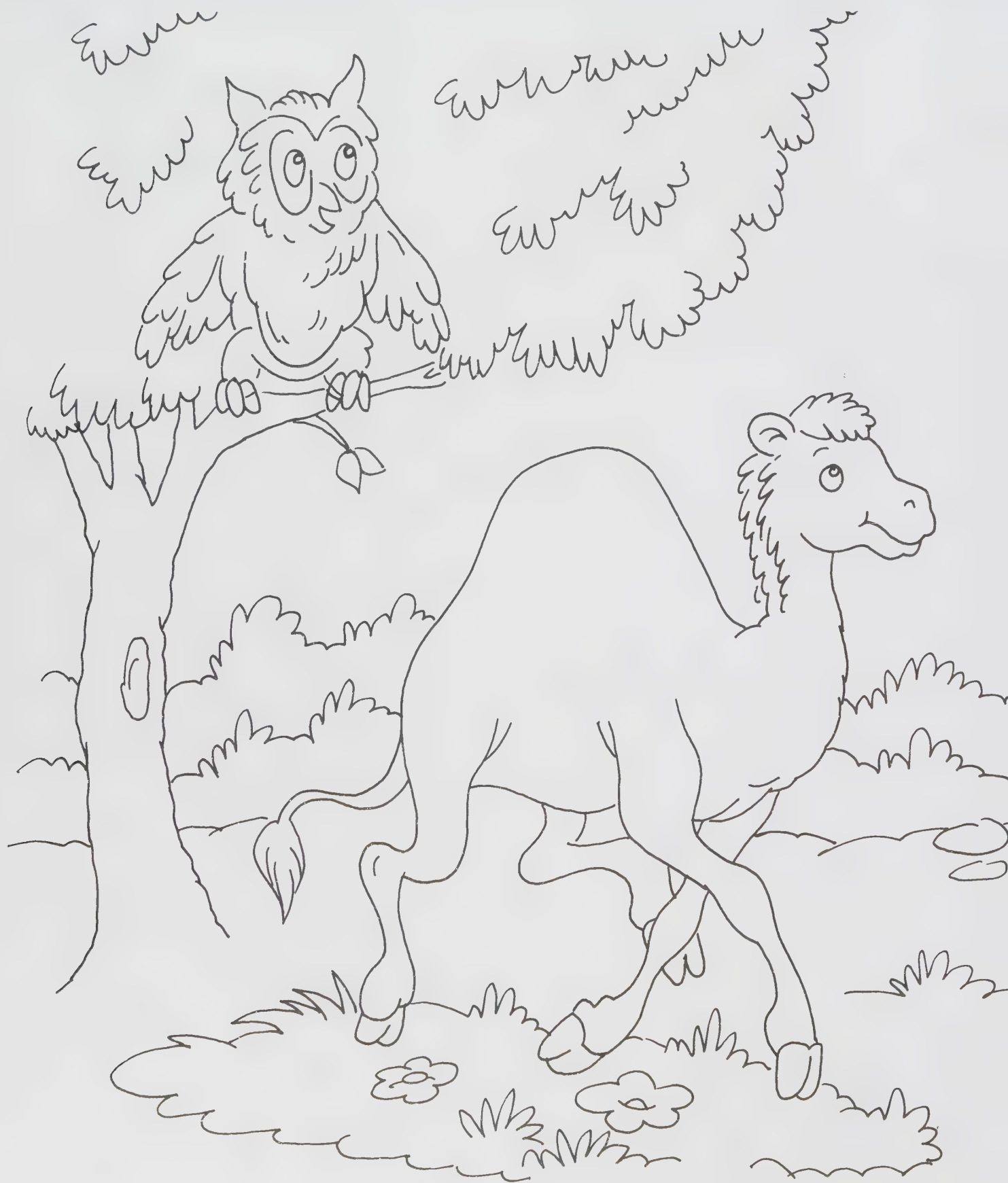
Long long ago, when Allah created the beautiful world, He decided to create a human being, so he created the first man, Adam عليه السلام. Allah also created the first woman, Hawwa (Eve), as a helper and loving companion to Adam عليه السلام.



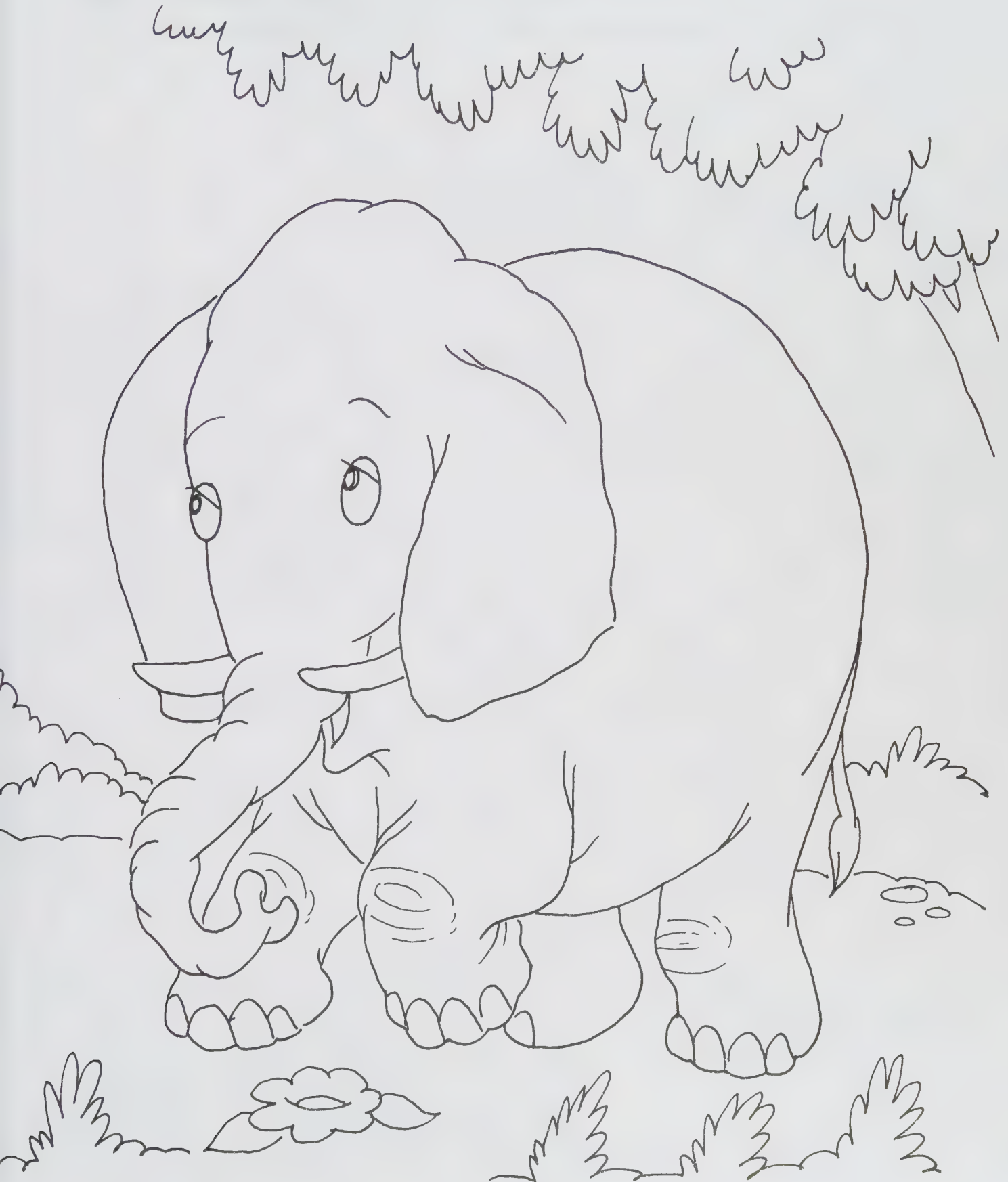
The Prophet Adam عليه السلام and his wife Hawwa began their lives on the earth.



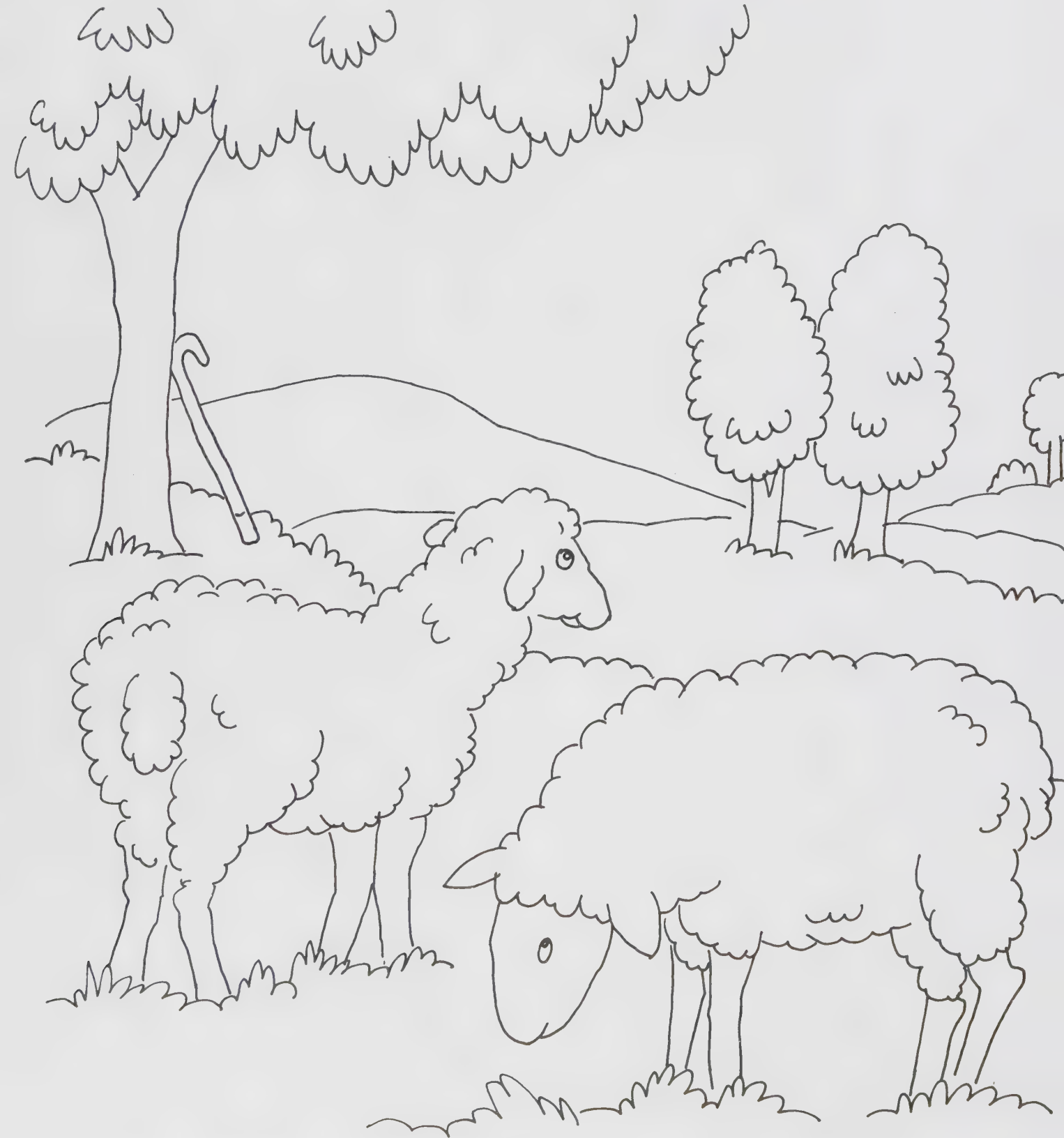
Imagine what the earth would have been like at that time. When there were no human beings apart from them.



No pollution, no noise, no crowds... There was peace and great harmony everywhere.



The Prophet Adam عليه السلام and Hawwa were blessed with two sons, Habil (Abel) and Qabil (Cain). When they grew up, Habil, the younger brother, became a shepherd. He herded sheep, goats and other animals, while his elder brother, Qabil, worked as a farmer, tilling the fields.



One day both decided to make a sacrifice to please their Lord. Habil took the best of his flock, while Qabil brought his crops.



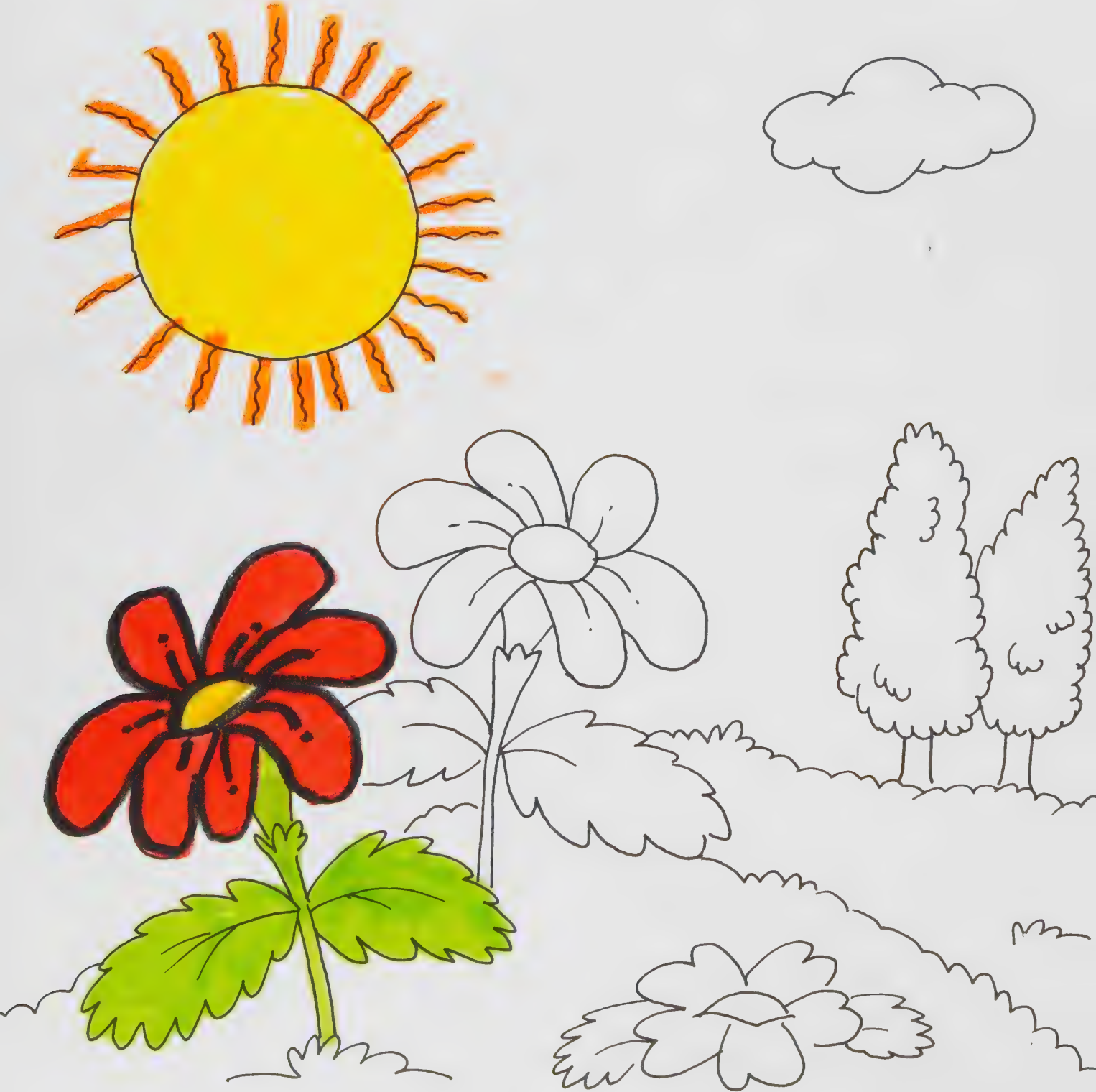
They usually laid out the sacrifice in a high place. If a fire came down from heaven and burnt the offering to ashes, it was a sign that Allah was pleased with it. Suddenly a spark of light flashed and burnt Habil's offering to ashes. This showed that Allah accepted his sacrifice, but rejected Qabil's sacrifice.



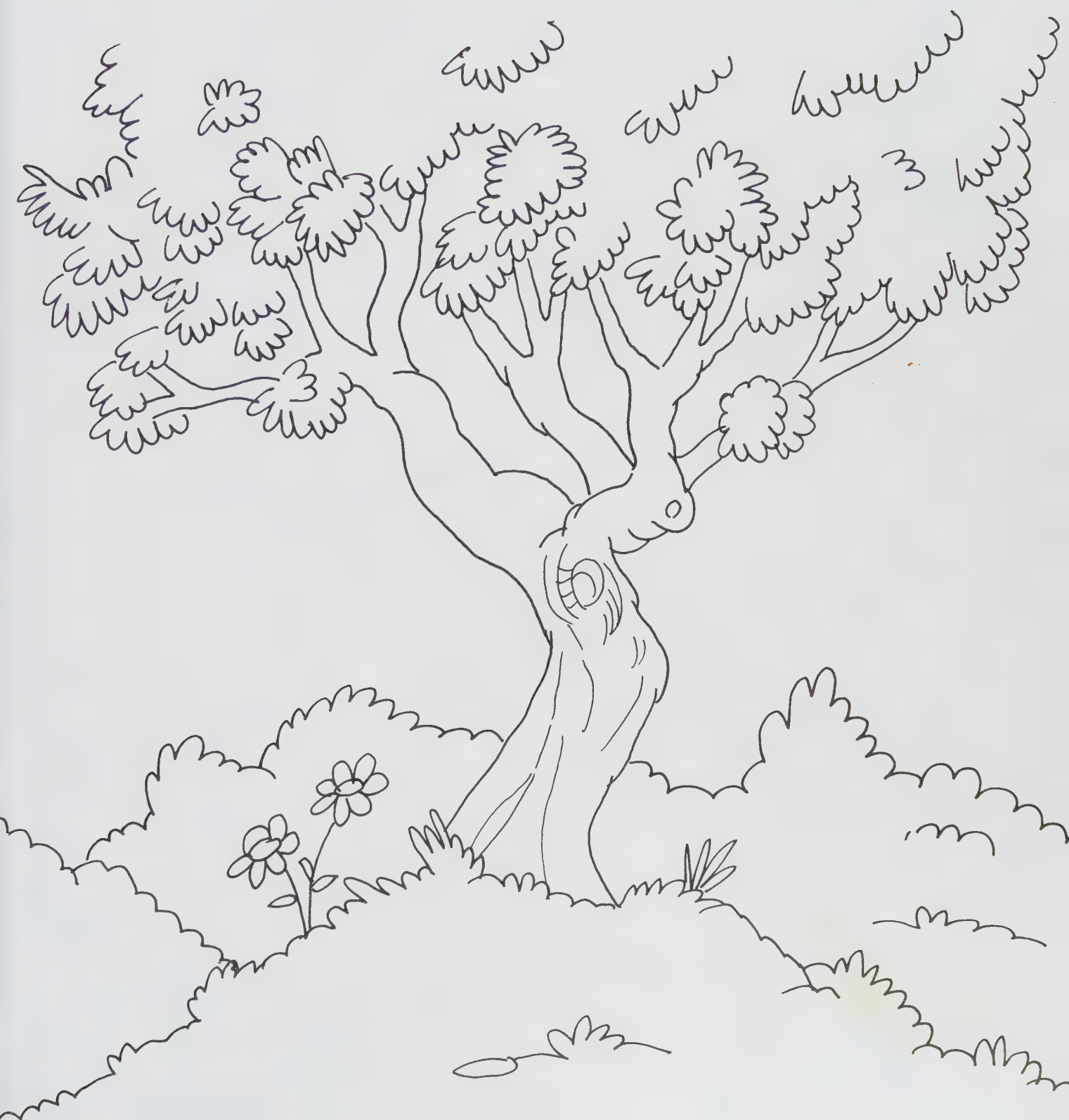
Qabil's failure made him to hate and feel jealous of his younger brother. He felt it was Habil's fault that he was put to shame. Habil tried to explain to Qabil why his sacrifice had not been accepted: "In your heart you have no fear of Allah," Habil said to his brother. "That is why Allah did not accept your sacrifice."



But, instead of agreeing and feeling sorry for his mistake, Qabil felt hurt at being disgraced and insulted. His face darkened with anger and his heart became hardened: "No," cried Qabil, "I will kill you!" At this threat from his elder brother, Habil did not shout back. He just replied calmly: "Even if you raise your hand to kill me, I will not fight back, for I fear Allah, the Lord of the Worlds."



These fine words spoken by his younger brother could not calm Qabil, as he was blinded by jealousy and puffed up with arrogance and anger. Qabil's anger got the better of him and he killed his innocent brother Habil.



But no sooner had he done this horrifying deed than he began to change. Seeing the blood spilled all around the motionless body of his younger brother, Qabil's anger slowly cooled. Now he realized what a big mistake he had made. He had acted in haste, he had done something vile, and now, thinking about it, he felt very sorry.



For hours he sat nearby, ashamed and grief-stricken, looking down at his brother's mute, blood-spattered body: "Now I have killed my brother," said Qabil to himself in deep sorrow, "but what shall I do with his body?"



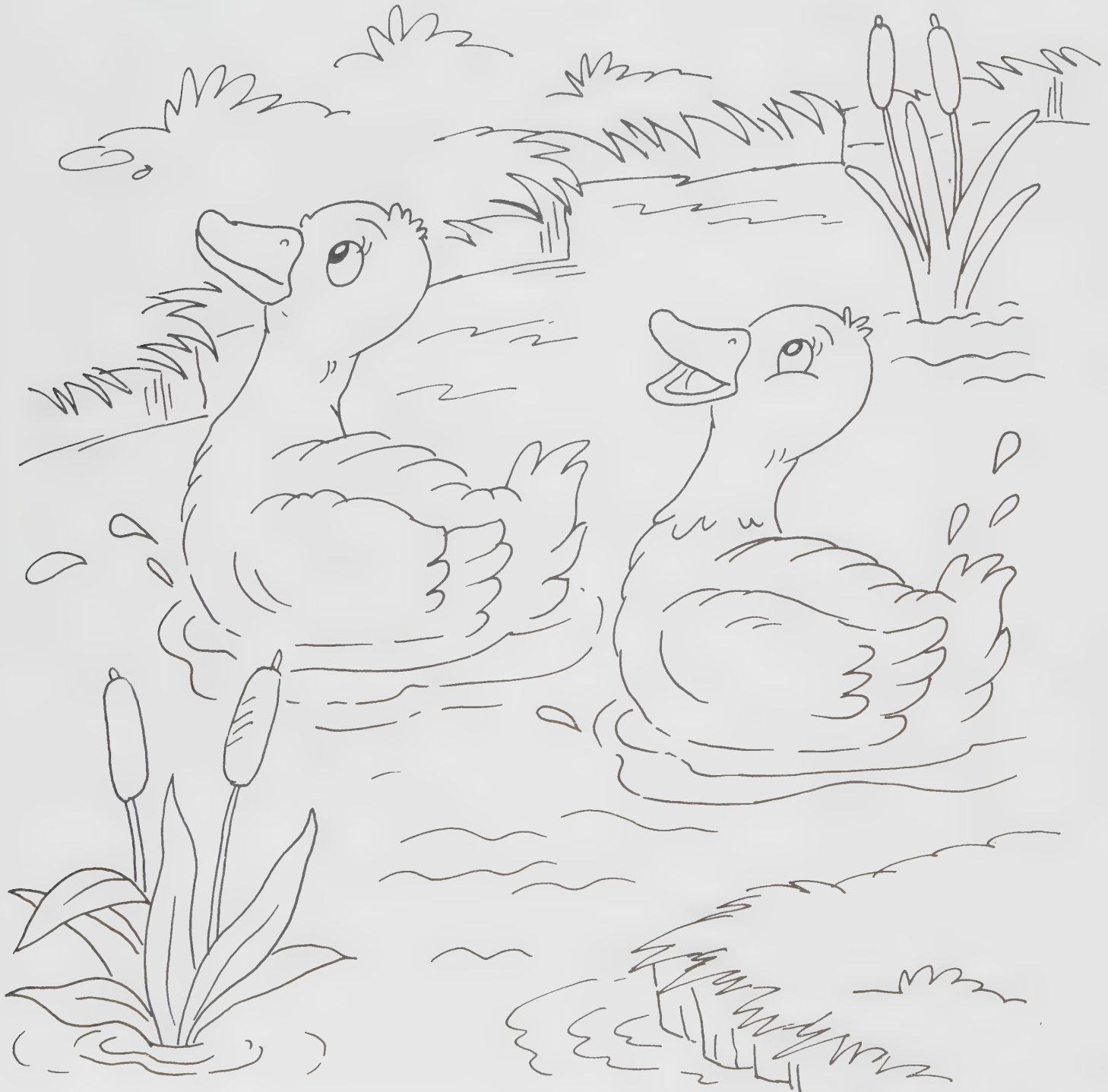
Then Allah sent a raven, which landed on the ground near the body. The raven began to scratch the ground to tell Qabil that he should bury his brother's dead body under the earth.



"Woe is me!" cried Qabil helplessly. "I am worse even than this raven, for I cannot hide my brother's corpse." Qabil felt his meanness all the more so, because even a raven could teach him a lesson.



The moral of this story is that two believers should never fight with each other. Even if one of them is bent on fighting, the other one, like the obedient Habil, should never fight back. The Quran says : "If anyone killed a person—except as punishment for murder or other corruption in the land—it shall be looked upon as if he had killed all mankind. And whoever saved a human life, shall be looked upon as if he had saved all mankind." (*Surah al-Maidah*, 5:32)





The Ark of Nuh عليه السلام and the Animals

Long, long ago, in the days of the Prophet Nuh (or Noah), people did not worship Allah. So Allah sent Nuh عليه السلام to them with the message of truth. For a very long time, Nuh عليه السلام tried to lead them to the right path, but only a very few poor people paid any heed. In fact, the rich people tried to harm Nuh عليه السلام. So Nuh عليه السلام prayed to Allah for help and Allah asked him to build an Ark, saying that to punish these bad people, he would send a great flood. So Nuh عليه السلام, helped by a handful of believers, started building a huge Ark. People laughed at them.



When after lots and lots of hard and tiring work, the vessel was ready to sail, Nuh عليه السلام asked all the believers to go on board in the name of Allah. Allah told Nuh عليه السلام to bring along a male and a female of every kind of living creature as well. Nuh عليه السلام had to keep enough food to feed them all for a long time. This was a big job, but Nuh عليه السلام and his followers carried it out with all sincerity.



One by one all the animals entered the Ark. Some had wings and some had legs; some crawled and some hopped. All came right into the Ark in pairs. The Ark became a huge barn for the animals and a safe houseboat for the believers.



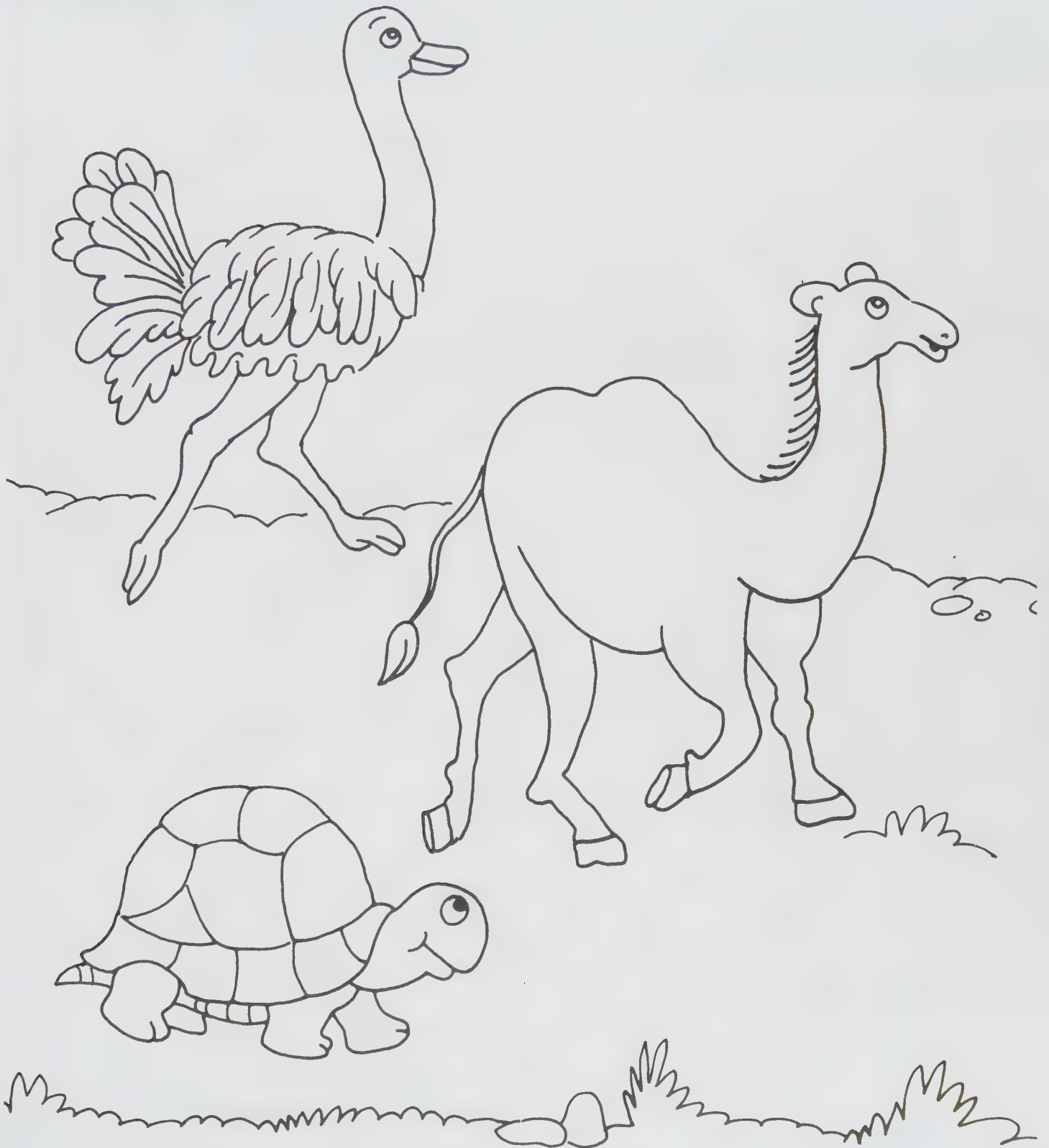
The animals came running—giraffes and rhinos, elephants and camels, monkeys and wolves, cats and kangaroos, bears and horses, cows and sheep, lions and tigers—and all went into the Ark in pairs.



There were chickens and ducks, flamingos and hawks, peacocks and pelicans, ostriches and hens—to name but a few. Birds both tiny and big that flew high above the earth came along too. All were gathered in pairs and led on board.



Tortoises, snails and turtles came crawling along the ground. Then came frogs and grasshoppers who hopped right into the Ark. Rabbits too ran races—let's see who gets on board first! And finally came the crocodiles with their big jaws.



No sooner had all the creatures come on board and the supplies had been stowed away, than black clouds began to cover the sky. First, there was a drizzle, then the rains came. More and more rain fell each day. Day after day, rain and more rain. The whole world seemed to be dark. It became darker and darker with strong winds blowing from every side and water rising in huge waves as far as the eye could see.



Allah commanded the floodgates of heaven to open and the ground to crack open so that a fountain of water came shooting up. The rivers overflowed and water fell in torrents. The Ark rose and fell on waves as tall as mountains.



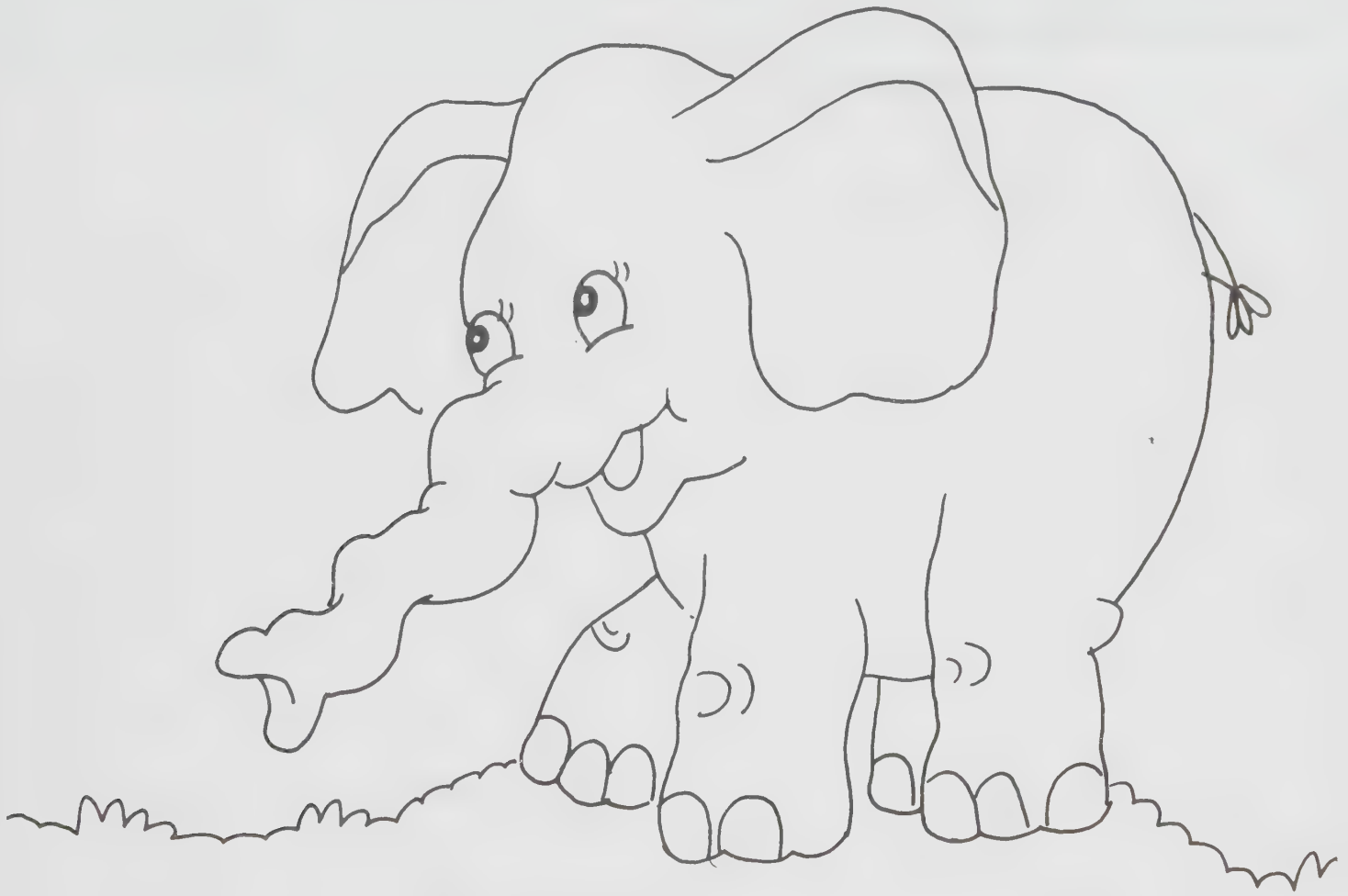
More and more water came till the valleys were filled, the trees were covered by the waters, the hills disappeared and the mountains themselves sank out of sight. The world was like an enormous sea—the only thing one could see was water everywhere. Far down below, all those who had paid no attention to the call of the Prophet Nuh عليه السلام and remained on land were drowned in the mighty flood.



With the rain hammering on the roof and a great wind that roared all around, the Ark went on sailing amidst the waves. The thunder rolled and the lightning flashed from the angry skies. Everyone on board was very frightened, but Nuh ^{عليه السلام} kept praying to his Lord for His Mercy at this great moment of trial.



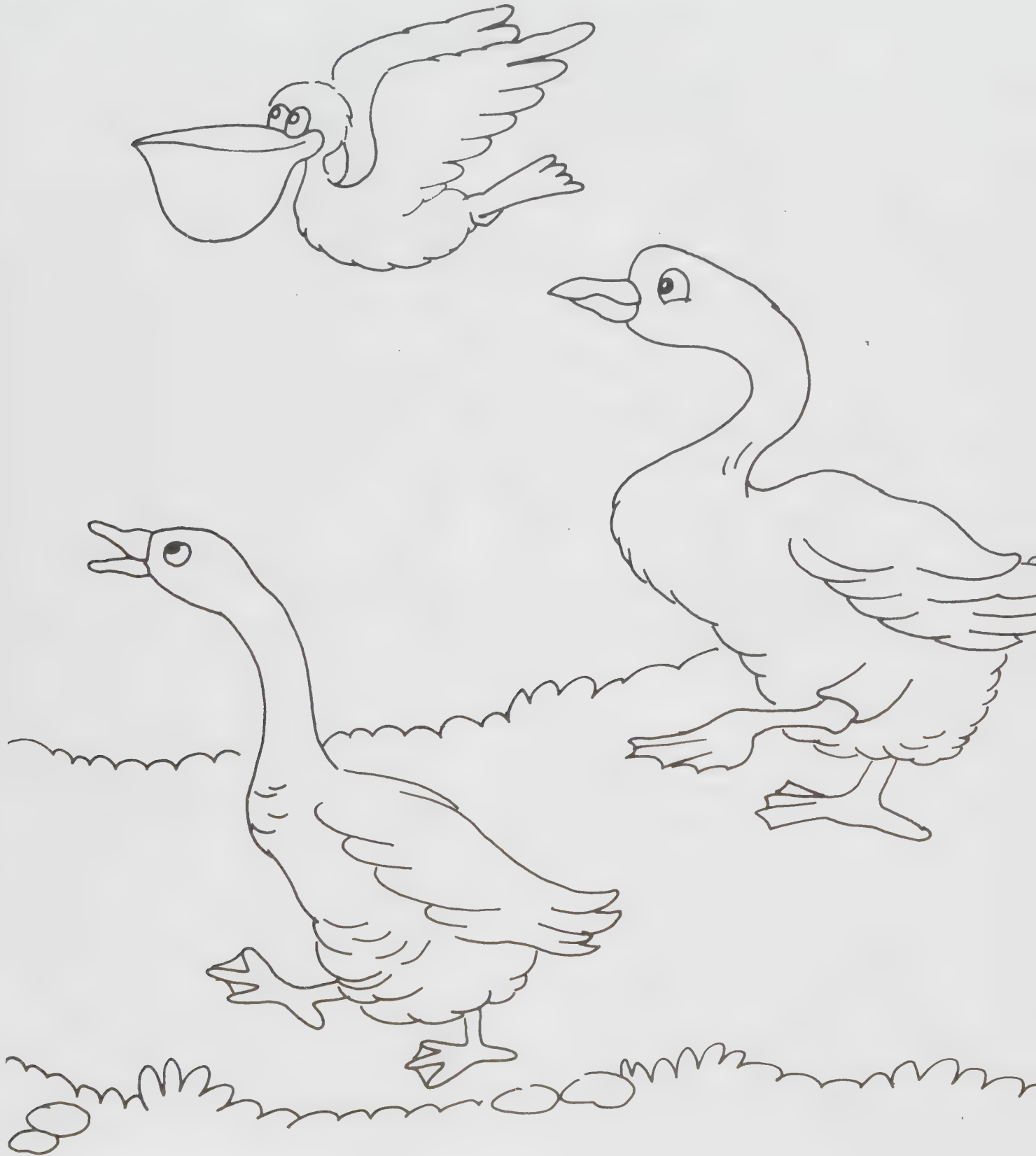
When the flood had reached its peak, Allah commanded the earth to swallow up its water and sky to hold back the rain. The water began to dry up. The rain had stopped! The clouds began to part.



As the level of the water began to go down, the mountain peaks began to rear up out of it. The Ark was caught by the peak of Mount Judi, in a land now known as Turkey, and rested upon it.



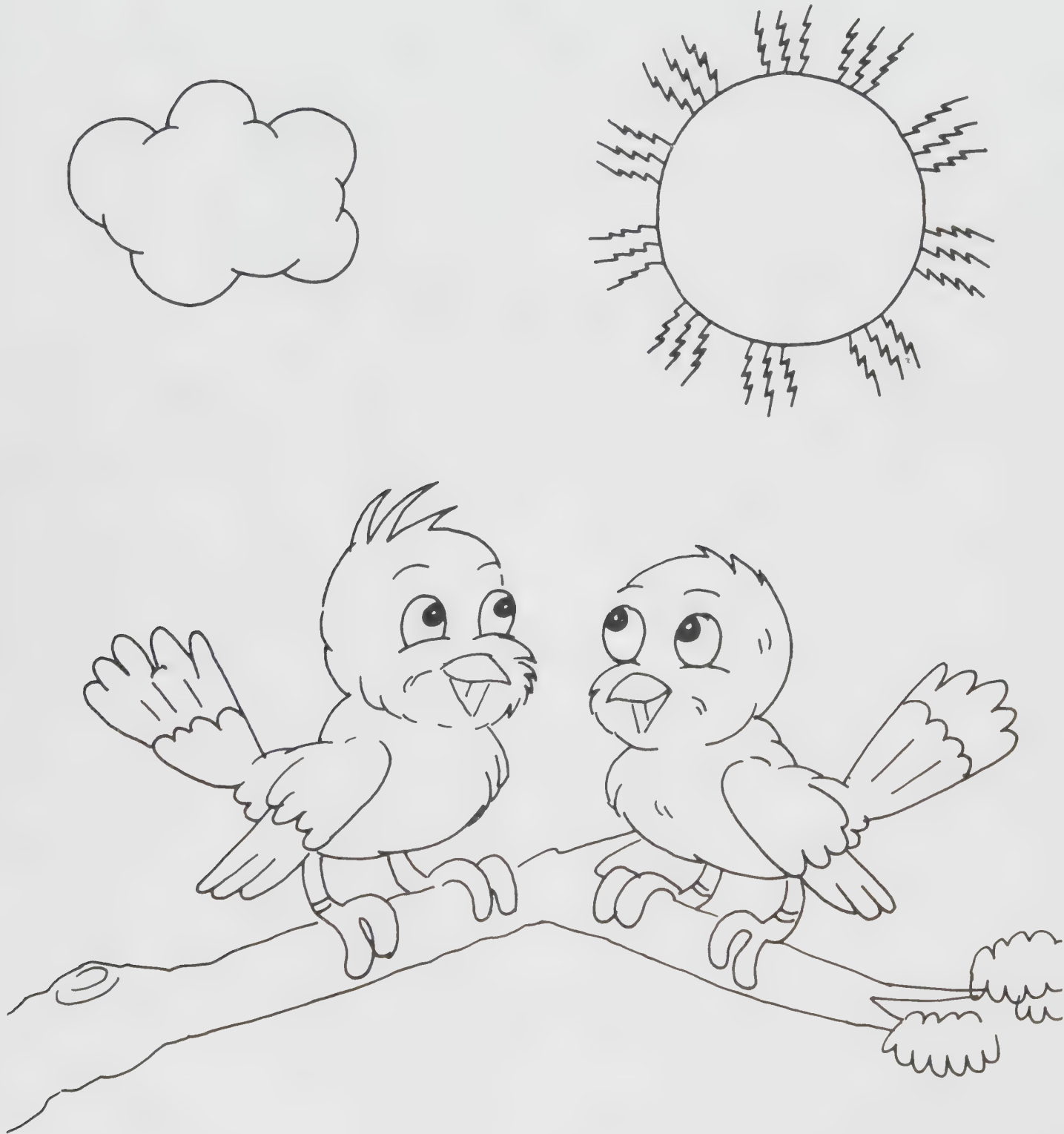
The Prophet Nuh عليه السلام and the believers who were with him thanked Allah for saving them from such a devastating flood. Everyone happily came out of the Ark. The animals were led to safety.



Nuh عليه السلام prayed: "Lord, let my landing from this Ark be blessed, for You alone can make me land in safety."



In this way Allah made the flood and the Ark of Nuh ﷺ a sign and a warning for future generations.





Allah's Best Friend

Long long ago, about 4000 years ago, in the faraway lands of Iraq a child whose name was Ibrahim ^{عليه السلام} (or Abraham) was born in the village of Ur.





He was so gracious, tender-hearted and pure in faith that Allah gave him wisdom when he was still a child.



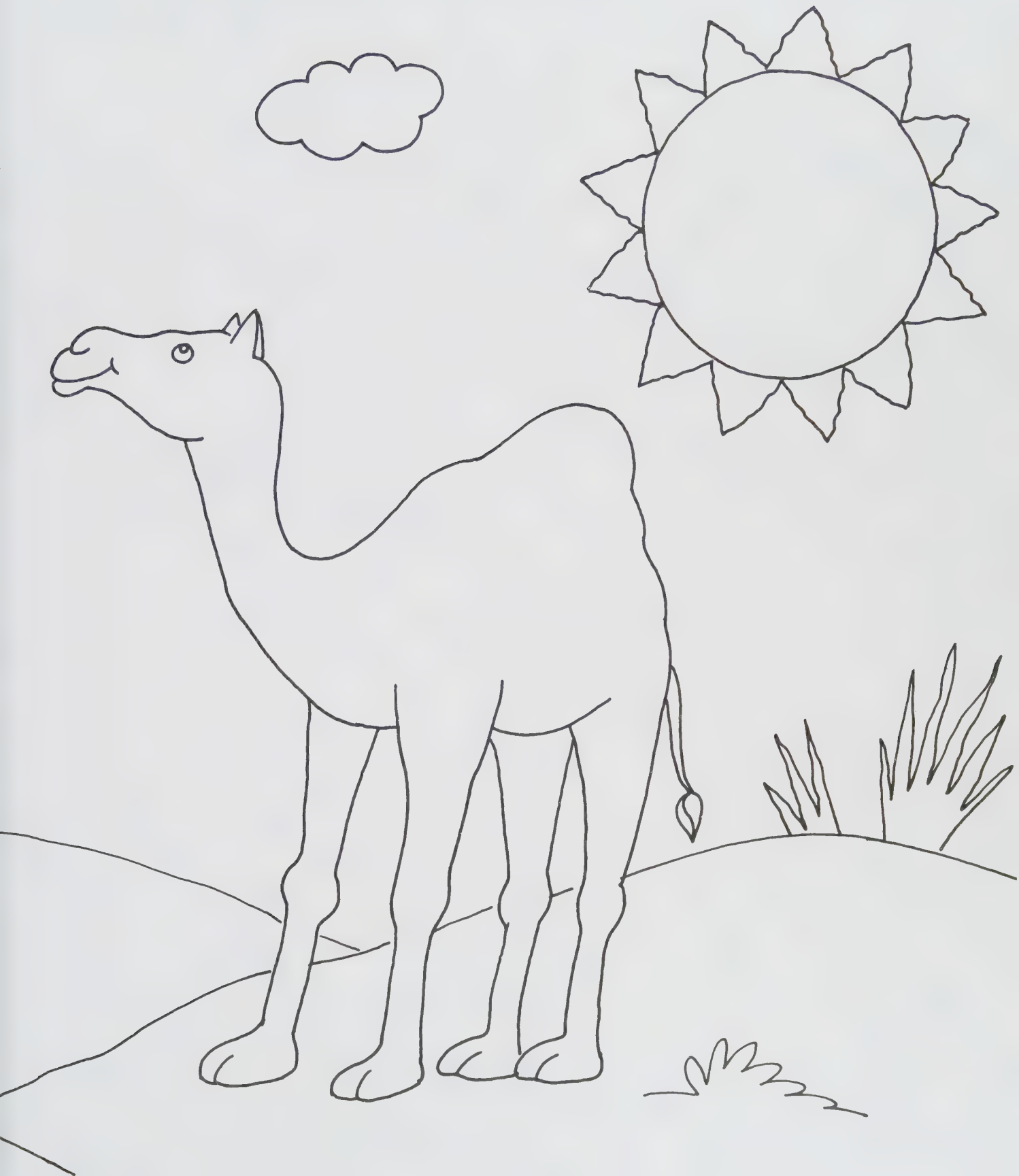
Allah was so pleased with him that He made him His best friend.



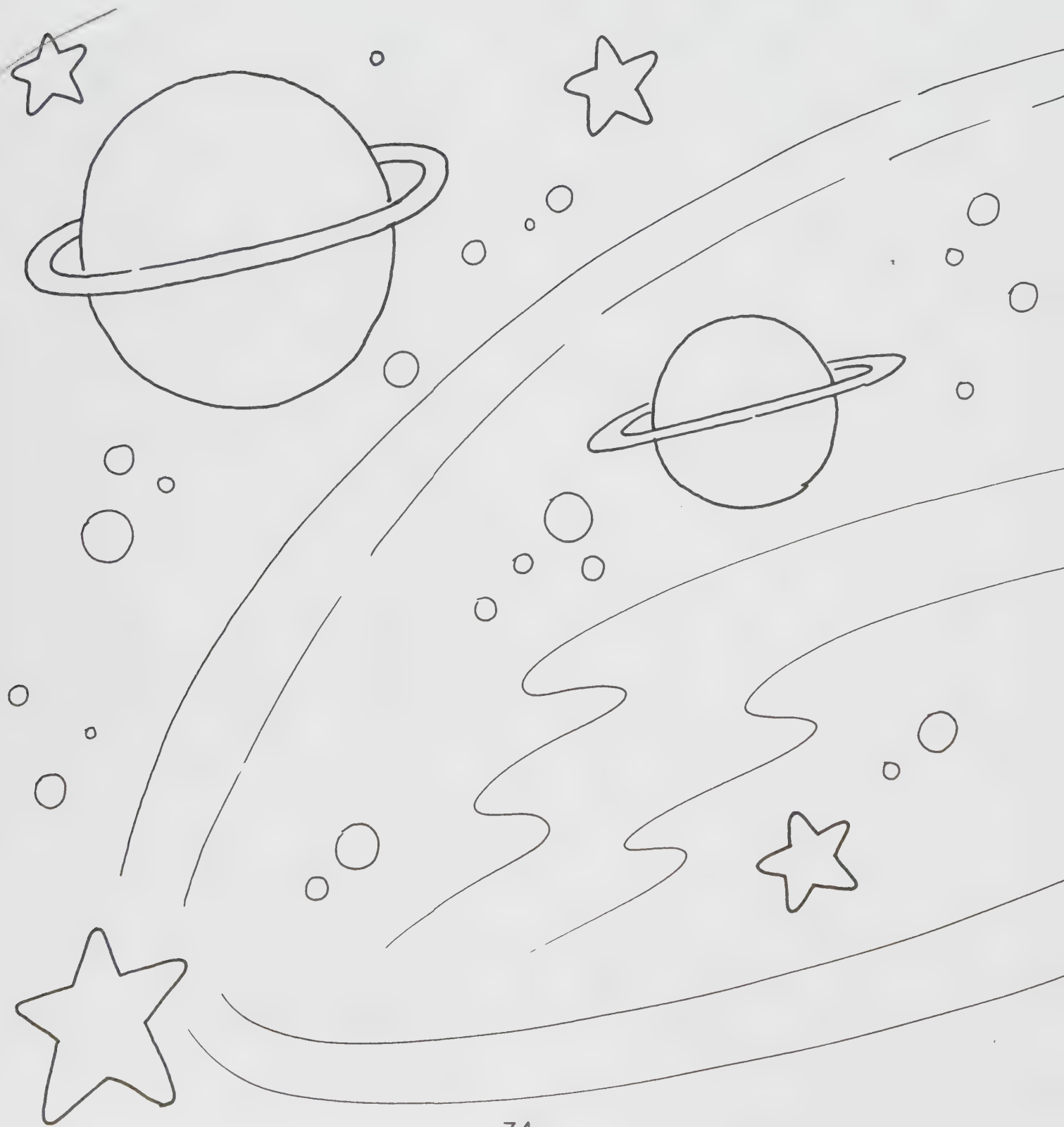
Ibrahim's desire to find the truth grew.



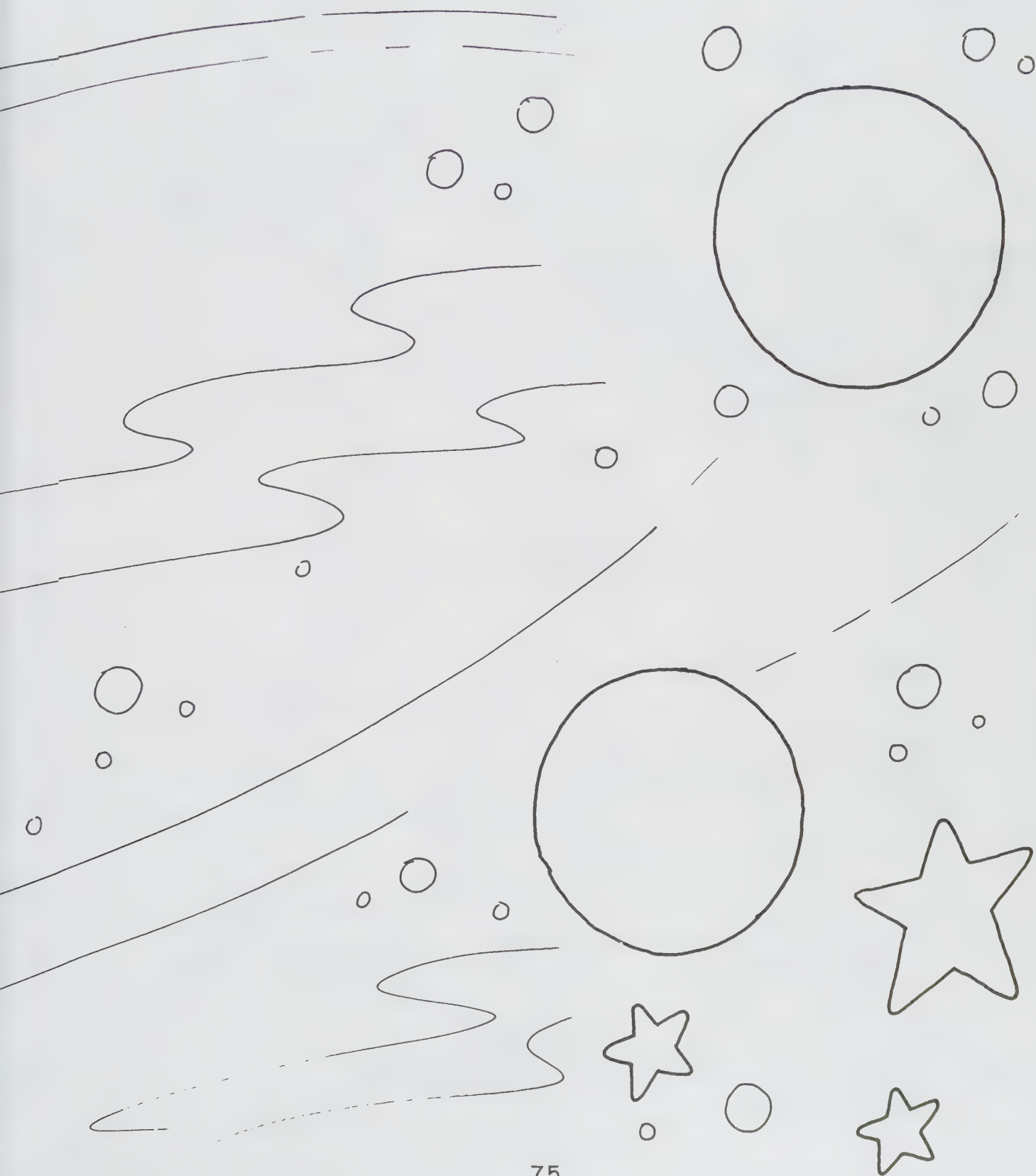
One night, while observing the sky, Ibrahim عليه السلام noticed a particular bright star.



"This is my Lord," he said. But when it set, he said. "I do not love that which fades."



After the same experience with the moon and the sun, Ibrahim عليه السلام announced: "I will turn my face to Him who has created the heavens and the earth, and live a righteous life, I am no idol-worshipper." (*Surah al-An'am*, 6:75-79)



In the days of Ibrahim عليه السلام, people used to worship stones and statues, but even as a child he wondered why.



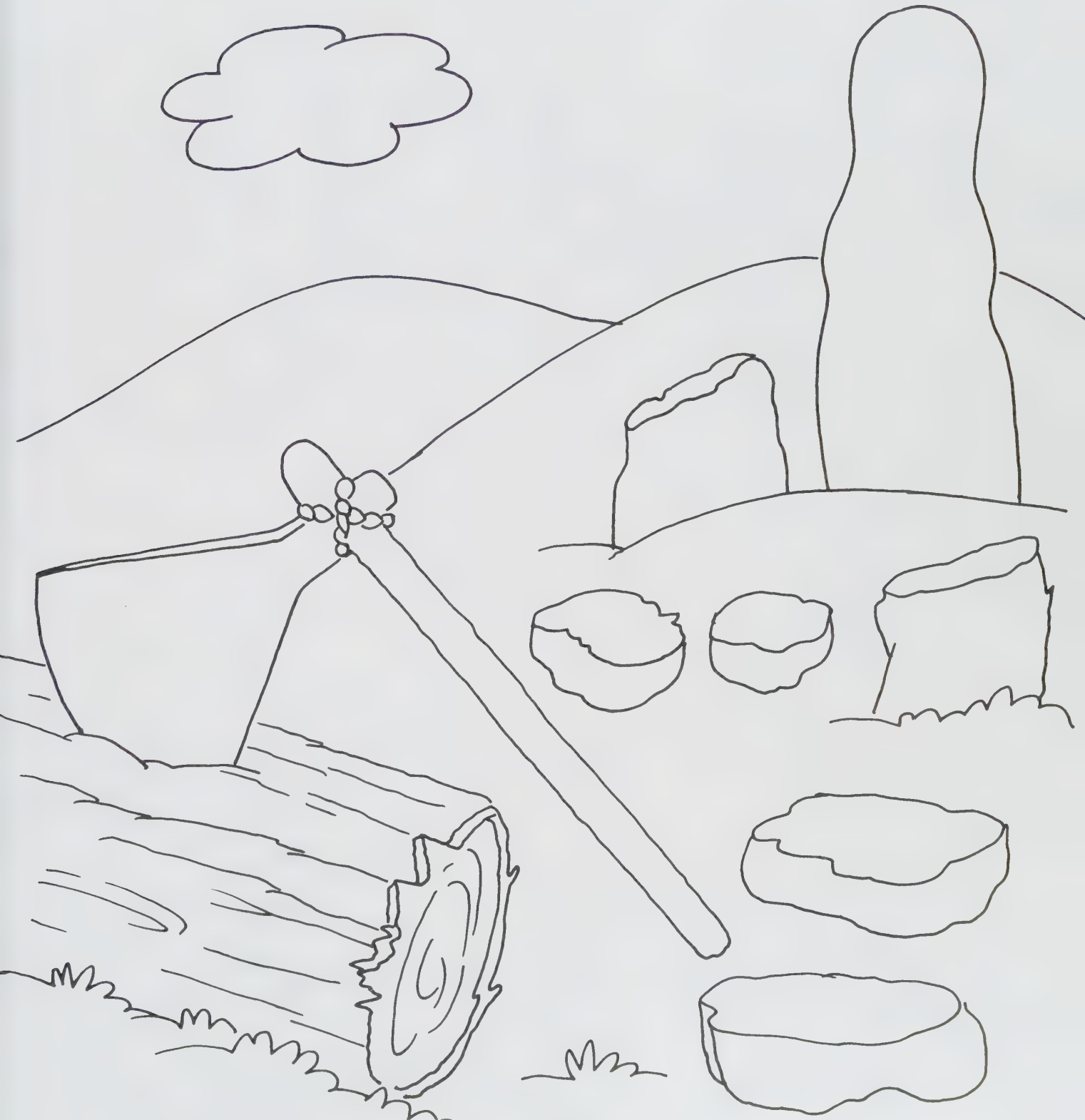
When he asked his father, Azar, it only angered him.



One day, when Azar and the other townspeople were away, Ibrahim عليه السلام took an axe and broke all the idols in the public temple except the biggest. When people discovered this, they asked Ibrahim عليه السلام, "Who has done this?"



"Ask the biggest idol," Ibrahim عليه السلام replied calmly. "Why do you worship things that cannot even talk, move or understand?" Unable to understand the Prophet Ibrahim's message, they were left speechless. They became furious, and tried to kill him. They suggested that since this boy had insulted their gods, they should burn him alive.



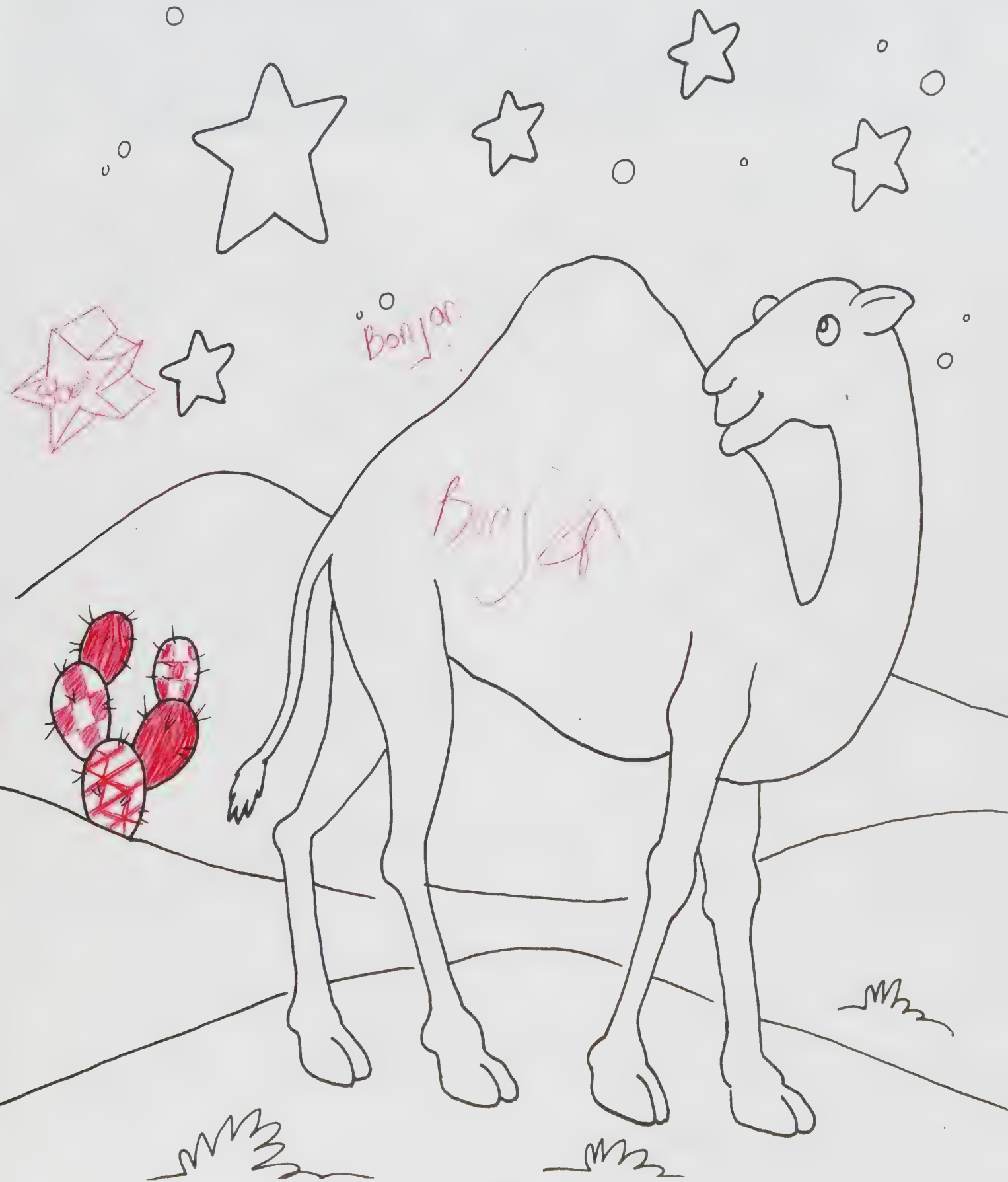
A huge heap of firewood was piled up and set alight. The people shouted and chanted aloud: "Death to Ibrahim! Burn him!" They thought that the burning of Ibrahim عليه السلام would cleanse their souls and protect them from harm. As the bright red flames leaped up, Ibrahim عليه السلام felt no fear, as his faith in Allah was very strong and he knew that the people were wrong.



As soon as the fire reached its peak, they picked up the Prophet Ibrahim عليه السلام and threw him into the blazing fire. But Allah was with him. Allah commanded the fire, "O fire, be cool and peaceful for Ibrahim." A miracle took place, and the fire, instead of burning Ibrahim عليه السلام, became a cool refuge for him. The onlookers could hardly believe their eyes! So awestruck were they that they could neither speak nor move!



The moral of the story is that faith in Allah is the only thing that can save a believer in this world and the world to come.





The story of
the prophet
Ibrahim

عليه
السلام

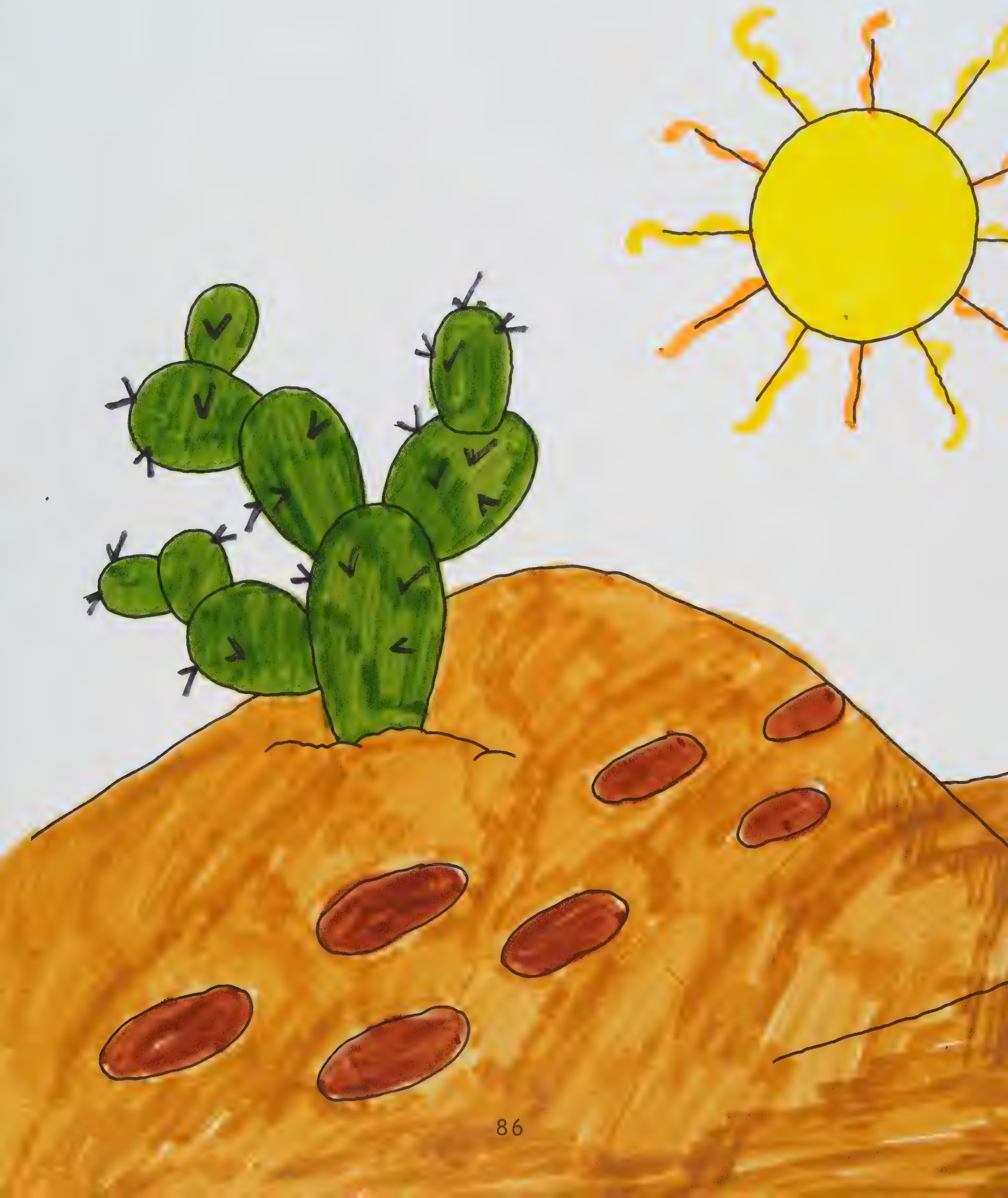
Long long ago, about 4000 years ago, in the land of Iraq a child was born whose name was Ibrahim عليه السلام (or Abraham).



He was gracious, tender-hearted and pure in faith. Allah was pleased with him and made him His best friend.



When Ibrahim عليه السلام grew up, he became a great prophet, and preached the truth and Allah's message in his country. Later he travelled to Syria, Palestine and Egypt.



When a beautiful son was born to his wife, Hajar (or Hagar), Ibrahim عليه السلام was ordered by Allah to travel towards what we now know as Makkah along with his wife and the little child, whose name was Ismail (or Ishmael). They all travelled for a long time till they reached a lonely, barren valley, near two small hills called Safa and Marwah.



The Prophet Ibrahim عليه السلام asked his wife to stay near one of the hills along with the baby Ismail, and started to go away. His wife protested, "Why are you leaving us alone here? Are you leaving us here to die?"



But Ibrahim عليه السلام replied, "My Lord has commanded me to do this." Then Hajar, breathing a sigh of relief, said: "If Allah has ordered you to do so, then He will not let us die."



After a while, little Ismail began to cry becuse he was thirsty. But there was not a single drop of water to drink. Hajar ran helplessly from one hill to another, but there was no water, nor was there any human being nearby to give her any.



As the baby was crying desperately with thirst and the mother was running from one hill to another, Allah caused a miracle to take place — a spring gushed forth beneath the feet of Ismail عليه السلام.



When Hajar saw this from a distance, she shouted, "Zamzam"—the sound made by rushing water in the Babylonian language. Hajar came running and gave some fresh spring water to the thirsty child to drink. And so his life was saved. This spring became famous later on and was called by the name of Zamzam.



Ismail عليه السلام and his mother began to live in the valley and, because of the Zamzam spring, more people gradually came to settle there, slowly building up a small town, which was later called Makkah.



From time to time Ibrahim عليه السلام would visit Makkah to meet his family, especially to see his young Ismail growing up in the beautiful surroundings of nature — in a new town in a lovely valley surrounded



by hills, away from the crowded cities where the people at that time were mostly idol-worshippers.



The moral of this story is that believers who, despite their hardships, follow the path of Allah, will find that, Allah will remain with them and help them in miraculous ways, just as the child Ismail ^{عليه السلام} was saved by the miracle of the Zamzam spring.



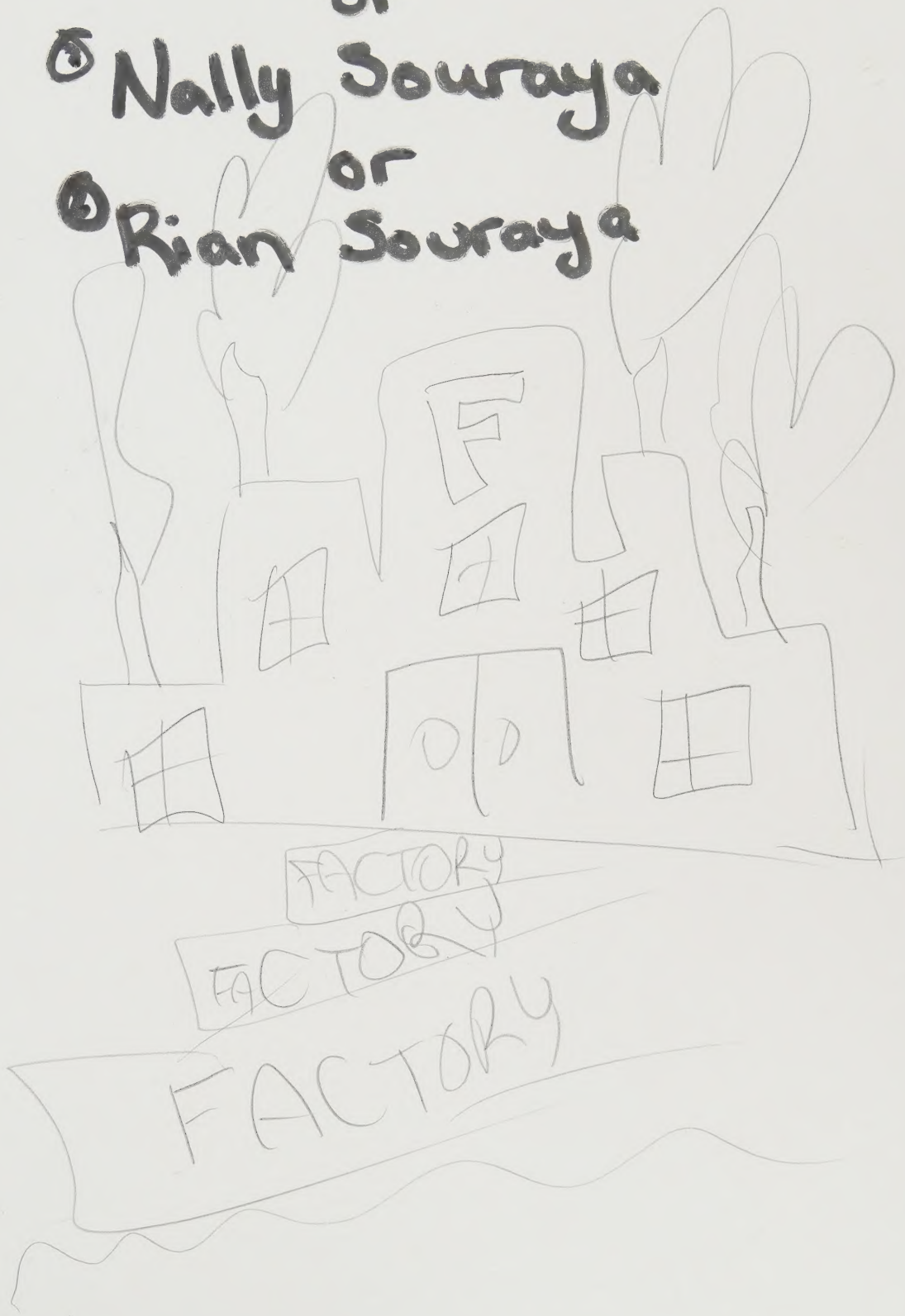
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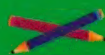
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FUN TO COLOR AND LEARN



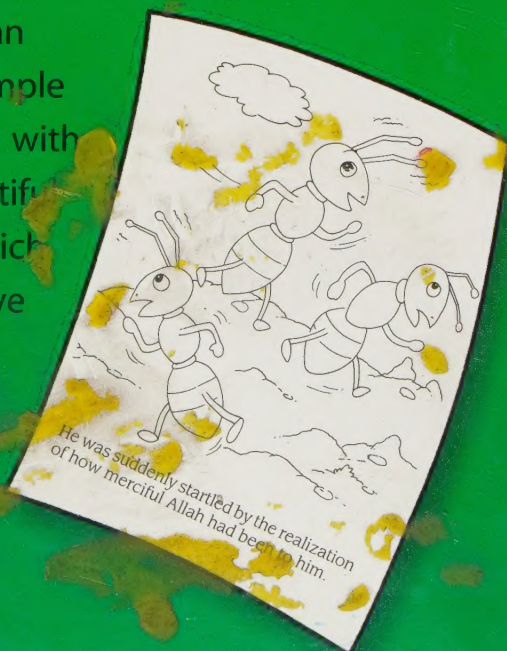
Children's Stories from the

QURAN

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